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**IMPRESSIONS FROM COURT**

By O. BENDOV

# ISRAEL'S VENGEANCE IS JUSTICE

JERUSALEM, Tuesday, (CJN). — When Moshe Landau, the presiding judge of the Israeli Tribunal, began reading the verdict against Adolph Eichmann, I thought of the prophesy: "Zion shall be redeemed by justice . . ."

It was plain that Justice Moshe Landau would utter the words — as he did, as a judge would without nervousness: guilty on **all fifteen counts.**

* Guilty of planning the extermination of millions of European Jews.

* Guilty of crimes against humanity.

* Guilty of war crimes.

* * *

Eichmann stood impassive, his Teutonic arrogance now broken. He knew — all the time — ever since he disguised himself and ran for his life; ever since the whole gang started disbanding; ever since 1945. He knew that he would pay for crimes which even the judges in Jerusalem could not define.

* * *

I have been observing him since yesterday, when the three black-robed judges of Israel entered the courtroom in the Beth Am. The reading of the verdict still continues. And the sentence will not be known to the many readers before Friday or Monday.

But Eichmann is dying every minute. The lengthier the procedure, the more nervous he becomes. For Eichmann, who is responsible for the extermination of millions and for the unheard-of killing of over a million children, wants to live. This fact — that he wants to live proves that he has no conscience.

Here in Jerusalem the people are completely disinterested in Eichmann's personal destiny. All that interested them was the trial and the warning to all would-be Eichmanns: that the State of Israel has risen in order that the Eichmanns should not go unpunished.

Eichmann, when captured, was certain he would be killed as a wild beast. However if his life ends, it will end by an act of justice.

Justice versus the acme of injustice! This is Israel's very purpose. She demonstrated it during the trial. It will remain an example to humanity.

Israel's vengeance is: Justice.

JUSTICE MOSHE LANDAU

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SIDRAH: VAYIGASH
CANDLE LIGHTING
IN TORONTO
Friday 4:26

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

TORONTO, FRIDAY DECEMBER 15th, 1961

# SERVATIUS TO APPEAL EICHMANN CONVICTION; CASE TO GO BEFORE JERUSALEM SUPREME COURT

**VERDICT IN GREATEST TRIAL OF 2000 YEARS OF JEWISH HISTORY**

**THE CANADIAN JEWISH NEWS** is **the only** newspaper in Canada to publish the text of the Eichmann verdict received here by cable. (See pages 6 & 7).

## Commentary · By M. J. Nurenberger

### JUSTICE FROM ZION

*The first and basic feature characterizing* ***true*** *justice is independence of the judges. The Bible, the Talmud and, for that matter, the great jurists of the Anglo-Saxon world always have insisted up on one principle:* never *should a judge be moved by tears or threats; nor should be consider the effect of his verdict. His sole preoccupation should be with the essence of the matter before court. The moment he feels that emotions other than pure justice, than judicial objectivity, could influence him, he should disqualify himself.*

*The great rabbinical teacher, the Rabbi of Sochaczow, relates the following story in one of his masterworks:*

*A widow in his town summoned before the rabbinical court a wealthy man known for his exploitations of human misery. This poor widow felt she had a definite case. She was sure she would win it before any court.*

*During the proceedings, the woman began to cry. Thereupon the saintly rabbi immediately disqualified himself. He stated, "The tears of the widow moved me. To pronounce judgement in such a situation would be practicing unfair justice. It would be a clear violation of the Divine admonition, "And thou shalt take no gift for a gift blindeth them that have sight and perverteth the words of the righteous'."*

*This story illustrates the Jewish concept of true justice in its full splendor. Justice and pity are not synonymous. Judgement based upon pity can be cruel sometimes. The Rabbis of the Talmud have already warned us that "the sword comes upon the world because of the perversion of justice".*

*The manner in which the world has been dealing with the greatest crime perpetrated in the history of humanity — that of the annihilation of six million Jews in Europe — is a constant violation and uninterrupted perversion of justice. It is known that thousands of Nazis are hiding in Latin American countries and elsewhere because of pity for the murderers. There is no legal system known to humanity which upholds the concept of pity and mercy higher than does Judaism. However, pity for murderers, especially for such criminals as the Nazis, would endanger humanity.*

*Genocide, of which Eichmann and his gang are the culprits, has been proposed as a solution in dealing with a race problem. Despite the defeat of Hitler, it has not disappeared from the sickly minds of those who blame their own failures upon specific groups or peoples. Behind the Iron Curtain — in fact on this side of the Curtain — there are still some who dream of such solutions. This gangster-psychology of physically eliminating any one who stands in the way to the fulfillment of maniacal ambitions is not limited to individuals only. As Nazism has demonstrated, it can become the collective purpose of a misled group. To leave such horrors unpunished is tantamount to endangering humanity.*

*When I observed Eichmann in his glass cage in Jerusalem, I often thought: in this hall of justice must be assembled the millions of souls of those who perished by the order of Eichmann. Could they be ignored in the City of Justice; could Jerusalem survive a perversion of justice?*

*I had revealed at one time my profoundest sensation while at the Eichmann trial: were the Jewish State re-established only for the purpose of trying Eichmann, its raison d'etre would be well founded. For the first time in two thousand years the Jew has ceased to be an object of history, one who had to appeal to others to defend him. The Eichmann verdict shows that the Jew has taken his destiny into his own hands. He will not waver from his paramount task: to become his own defender — with the help of the eternal Guardian of Israel "who does not sleep, nor does He slumber".*

The Jerusalem Judges. From left to right: B. Halevy, M. Landau, V. Raveh.

## Predict Case Will Drag Till April

JERUSALEM, Tuesday, (CJN) — The verdict is clear; the sentence will be pronounced Friday or Monday. But no matter what the sentence is — death by hanging or life imprisonment, — Eichmann's lawyer, Dr. Robert Servatius, will appeal. Thus the case will be resumed before Israel's Court of Appeal. The Eichmann case will continue till April 1962, — one year to the day after its commencement.

### DEATH MANDATORY?

There probably will be some legal argument over whether the death sentence is mandatory under the law in the event of conviction on capital counts, of which there are twelve. Lawyers say this is an arguable question. But it is one which will not come up until after the reading of the judgment is completed.

Eichmann spent the last four days his old cell in the Beit Haam compound, the Jerusalem community hall which was hastened to completion last summer for his trial. He was brought here on Friday. He had been imprisoned in solitary confinement since the trial was adjourned last Aug. 14, when the evidence-taking phase was concluded.

The former Gestapo officer now convicted of having rounded up millions of Jews for the gas chambers of Auschwitz and other death camps.

Anything short of a sentence of death seems highly improbable under the Israeli law for the punishment of Nazis and Nazi collaborators.

### OPEN TO ARGUMENT

A Justice Department spokesman said, however, that this controversial law was open to argument as to whether the death penalty prescribed for crimes against the Jewish people was optional or mandatory. Eichmann thereby stands a slim chance of escaping the gallows, he added.

The law sounds explicit enough. It applies the strong Hebrew term "din-mitah," literally translated sentence to death, to persons guilty of crimes committed with "intent to destroy the Jewish people in whole or in part."

**BEN GURION'S VISIT IN BURMA**

By A Special Correspondent

## NATION DEMONSTRATES FRIENDSHIP TO ISRAEL

RANGON, Burma — Prime Minister Ben-Gurion, and aides last weekend appeared at the President's evening garden party dressed in Burmese national dress — cylindrical sarongs called longyis, aingyis (shirts) worn under apao aingyis, a type of collarless jacket.

On his head Mr. Ben-Gurion wore a gon baung, headgear consisting of a silk piece wound over a thin framework made of cane.

The traditional dress was presented to the Israel guests by President U Win Maung, although the headgear presented some difficulty before the Burmese succeeded in finding sizes large enough for Mr. Ben-Gurion and his son.

**BURMESE PERFORM ISRAELI DANCE**

The President's palace was illuminated by hundreds of coloured lamps and Chinese lanterns twinkling in competition with the stars in a velvet blue sky. The entertainment included traditional Burmese dances, and an Israel dance by a group of eight Burmese girls performing "Mayim b'Sasson" — it is unlikely that this water dance was ever performed with more grace and better timing. The show concluded with the traditional Peacock Dance, illustrating through Israel - Burmese relations, that unity is strength.

**ONLY JEWISH MONK**

Premier Ben-Gurion spent the morning in a long conversation with 59-year-old Nyana Ponnyka Thera, the only Buddhist monk in the world of Jewish origin. His name means, in the holy Pali language, "the man inclined towards knowledge."

When your correspondent asked the yellow - robed monk, who lives in a monastery in Ceylon, whether he was impressed with the Premier's knowledge of Buddhism he replied diplomatically, "Buddha" says: "Don't measure people", explaining further that it would be a sign of conceit to express an opinion about fellow beings — conceit being one aspect of human weakness which it was a devout Buddhist's duty to fight.

**HANUKKAH PARTY**

For lunch, Mr. Ben-Gurion was entertained by the Chief of Staff, former Premier Ne Win, who presented the Premier to top Army and Defence Ministry officials. Before lunch Mr. Ben-Gurion and Gen. Ne Win had an intimate 90-minute conversation. Right after the President's garden party, Mr. Ben-Gurion was to attend a Hanukka party at the Israel Embassy, meeting the Israel colony and local Jewish community, as well as Jews of various nationalities serving in Burma on behalf of international aid organizations, foreign governments, etc.

**EXTEND COOPERATION**

The indications are that Burma would like an extension of Israeli-Burmese cooperation with regard to the country's development. Premier U Nu mentioned in his speech at the dinner, referring to this cooperation, that he was "confident these happy developments will receive a fresh impetus from His Excellency's visit."

Mr. Ben-Gurion replied in the same vein: "We are working together in a spirit of mutual trust and, I think harmony. This may well serve as a foundation for enlarged scope of cooperation."

(Continued on Page 12.)

**ATTENTION, HAMILTON!**

Commencing with our next issue, December 22, The Canadian Jewish News will publish a **weekly feature** covering the activities of the Hamilton Jewish community.

**The Canadian Jewish News is opening a Hamilton office. All details will be published next week.**

**TORONTO UJA LEADER REPORTS**

## ISRAELIS ABSORBING GREATEST IMMIGRATION

"The State of Israel has grown and flourished despite a program of immigrant absorption that no-one believed possible and that no other country has ever undertaken before." This statement was made by Noel Zeldin on his return from Israel as leader of the 1962 United Jewish Appeal Study Mission of Toronto.

Mr. Zeldin told us he was profoundly impressed with the Israeli immigration program which admitted and successfully settled over one million Jews, since 1948, despite the drain on their economy caused by the heavy defense program.

"Israel has taken thousands of men, women and children from the ranks of the oppressed and brought them to a life of security and fulfilment," said Harry Wiener and William Siegel, two other members of this year's Mission. The comment was made after they visited a Nahal (Pioneering Fighting Youth) camp situated within a hundred yards of the Syrian border where a United Nations encampment keeps a 24 hour watch.

Mr. Wiener explained, "These camps combine military service with an agricultural pioneering program for young Israelis. After several months of military and agricultural training, these young men and women are assigned to cultivate and guard frontier settlements considered too dangerous for normal civilian settlement."

"And commanding this strategic point," interrupted Mr. Siegel, "we found a steely-eyed 21 year old Sabra whose grave and forceful expression instilled an unshakeable confidence in those under his command (and in us too)."

Mr Wiener continued his story. "Israel now combines a tremendous defense system with a go-ahead agricultural program that has put a million acres under the plough. This stands as a powerful example to new and underdeveloped countries."

Mr. Zeldin who is now Campaign Chairman of the 1962 United Jewish Appeal had a final comment: "Many of Israel's immigrants bring with them the talents and skills vital to the building of a new nation — but they cannot do the job alone. If the doors of Israel are to remain open, then Jews in free lands everywhere, must give unstintingly of their financial support, their understanding and their sympathy."

Left to Right; Noel Zeldin, Chairman of the 1962 United Jewish Appeal Campaign and Mission members Harry Wiener and William Siegel.

L. to R., Pat Trott, Jeri Barto, Stefi Peters and Barbara Andrews in "Tonz Mit Mir" number from "Carnival", at O'Keefe Centre, Dec. 11th thru 31st.

## Nichols And May At The O'Keefe

By BARBARA I. PEARL

For the tired and over-wrought mind, no better tonic could have been prescribed than an "Evening With Mike Nichols and Elaine May". These two, presented by Alexander H. Cohen's Nine O'Clock Review, followed Judy Garland at the O'Keefe Centre last week. After, or despite, the reception for Judy, Mike and Elaine proved their metal. They did not disappoint their fans!

People may not have rolled in the aisles, but, judging from the chuckles which at times rose to hearty guffaws, these young, clever comedians were able to help the audience forget about anti-everything and fallout shelters for awhile.

The secret to their success is illustrated by their satirizing every day incidents in their owh funny way.

A telephone conversation between a Bell telephone customer and the information operator became a breath taker. How would anyone like to distort the alphabet by spelling a name like, "K as in knife, *a* as in aisle, *p* as in pneumonia", and so forth? Nicholas and May did it to perfection.

They also scored in originality. With the audience's supplying a first and last line at random, they were able to develop a skit between.

To reiterate, Mike Nichols and Elaine May can provide some good laughs—which is enough to alleviate the staggering burdens of today.

# OUR ENTERTAINMENT WORLD

By D. COHN

* **Arthur Miller** predicts that "A View From the Bridge" will make **Carol Lawrence**, the most-sought actress and **Raf Vallone** the "new Valentino".

*....An executive is a fellow who is able to think a problem over for a few days before he makes a snap decision.

* Twenty years ago, on the day the Japanese attacked Pearl Harbor, **George Jessel** uttered the first joke of the World War II. On that night Jessel was in the Stork Club with his 17-year-old bride, **Lois Andrews.** She was concerned for her father, who was stationed in Pearl Harbor. "You must do something about it George," she urged.

"In my present physical condition," Jessel replied, "the only patriotic thing I can do is phone the Met and cancel my two tickets to 'Madame Butterfly.' "

* When the **Milton Berles** celebrate their eighth anniversary, Miltie'll have the entire room sprayed with **Ruth's** favorite perfume. He'll also give her a big diamond bracelet.

* **Judy Garland** and **Sid Luft** have patched things up.

* **Ziva Rodann** says **Dinah Shore** encouraged **George Montgomery's** film-making. She phoned L. A. to the Philippines to tell him she liked what she'd seen of "Samar" which he was directing and starring in, out in the jungle, with Ziva as co-star.

* Actresses, says **Myron Cohen,** still aspire to get to Hollywood. It's the first step toward going to Rome to make a movie.

* **Efrem Zimbalist Jr.** lost an expensive divorce suit to his socialite wife, **Stephanie.** An accomplished horsewoman and water-skier at 29, she gets $40,000 in cash and property (including horses) plus $1,250 minimum monthly alimony and $300 monthly support for the couple's daughter, **Stephenie Jr.,** 5.

* **Stubby Kaye,** 42, who reached stardom as Nicely-Nicely Johnson in "Guys and Dolls" 10 years ago, is being charged with cruelty in a separation suit by **Jean Anne Kaye, his** 25-year-old wife of eight months. He's being sued under his real name, **Bernard Kotzin.**

* The Twist is not a new dance. **Ben Blue** claims that he did it in the 30's when it was The Snazz.

* Comic **Billy Gray** insists that the Israel Highway Department paints those white lines on their roads with sour cream.

* **Pinky Lee** knows an orthodox bulfighter who refused to kill the bull one day because someone had slipped him a "milchadicka" knife by mistake.

* **Mike Nichols,** of **Mike** and **Elaine,** weds **Joanna Brown,** on the 30th.

* **Gower Champion** will direct **Debbie Reynold's** next picture, "My Six Loves". They will be the six children she adopts after their parents are killed in an auto accident.

* **Ray Stark** tied up **Jule Styne** and **Isobel Lennart** to write a musical drama based on the life of **Fanny Brice** and **Nicky Arnstein.**

• An old maid, claims **Tom Poston,** is someone who uses her phone only for outgoing calls.

• **Herman Wouk** will bank over $500,000 from his next novel, "Youngblood Hawke." This is assured from the serialization in McCall's, the book clubs, etc. His publisher, Doubleday, of course will profit, too.... When Wouk left the Navy after the war he asked his then-publicher to support him for two hears at $8.000 a year, while he finished a novel whose outline he had. They turned him down.

Wouk then submitted his outline to Doubleday. They agreed to subsidize him while he wrote the novel, which was "The Caine Mutiny."

* **Harry Hershfield,** at a USO meeting, said, "What am I doing here? I'm a veteran of four draft exemptions!"

* **Peggy Sobol** took a flu shot — and she has the flu.

* **Ernie Kovacs** reports his neighbor has memorized 4,000 phone numbers: "Unfortunatelly, she can't remember the names that go with them."

* "Most people," says **George Kirby,** "work harder today to pay taxes than they once did to earn a living."

# TORONTO'S ORGANIZATIONS AIDING COMBINED DRIVE

Toronto's Jewish Organizations are playing an important part in helping the Jewish Home for the Aged and Baycrest Hospital Building Expansion Campaign.

Carl Keyfetz, Q.C., Chairman of the Organizations Division commended the many organizations which have contributed to the campaign and said "they are setting a fine example to the rest of the community."

The Building Expansion Campaign is in its "over the top" phase and still has $1,000 000 to raise to achieve the objective of 4,500,000.

The money is urgently needed to build a new Home for the Aged and to enlarge Baycrest Hospital. Mute testimony to the desperate situation which brought about the Building Expansion Campaign is the waiting list of 300 old men and women.

Toronto's Jewish organizations have answered the call so far with donations totalling $26,000.

Among the leading gifts are; $5,000 from the Independent Order of Foresters under President Jack Finn; $5,000 from Amalgamated Clothing Workers of America, under business manager Sol Spivak; Pride of Israel Sick Benefit Society, under President Joe Feldberg with $1,500; Fur Workers Union with $1,500; Delphian Service Group under President Mrs. Sam Kay with $1,500; and Cloak Makers Union, under manager Sam Kraisman with $1,500. United Hebrew Funeral Parlor, under President Sam Cohen with $1,000; Palestine Lodge Masonic, under President Albert Allison, with $1,000 and Toronto Hebrew Benevolent Society, under charity chairman Nathan Lastman, with $1,000.

The following organizations have made pledges of $500: Iwansker Mutual Benefit Society; Ostrovtzer Mutual Benefit Society; Sunnyside Cemetery Association; Toronto Independent Benevolent Association; Joint Council, Dressmakers' Union; Judaea Lodge Knights of Pythias; Keltzer Sick Benefit Society; Minsker Farband ladies' Auxiliary; Y.M.H.A. Sick Benefit; Jewish Lithuanian Farband, and Lagover Mutual Sick Benefit Society.

The energetic Women's Corps have now raised a total of $26,000 and co-chairmen Mrs. Alain Seidlitz and Mrs. Morris S. Till announce that Constance Bennett, star of stage and screen, who will be appearing in "Toys in the Attic" will be guest at the special report meeting at the Home on December 14th.

A highly successful organizational meeting was held at the home of Alfred C. Schwartz, Q. C., chairman of the Advance Gifts 1 Division.

## At Village Playhouse: "THE SOUND OF MURDER"

"The Sound Of Murder", a new English mystery play, opens on Friday, December 15th, at The Village Playhouse, 49 La Plante Avenue, and will run through Christmas week.

Favourably received in London and produced as a television "Play of the Week" in the United States, "The Sound Of Murder" reveals not only the planning of a murder but the deed itself. The play builds in suspense to a brisk surprise ending.

The cast includes Maggie Milne, Michael Adey, Alan Stebbings, Alan Maclean and Stellar Finlayson. Direction will be by Louise Clayton, settings by Alan Bayfield Maclean.

# CALENDAR OF THE WEEK

**Friday, December 15th**

**12.00 Noon.** New Mount Sinai Hospital, Board Meeting.

**12.15 pm.** Canadian Jewish Congress, Administrative Committee meeting.

**Sunday, December 17th**

**10.00 am.** Canadian Jewish Congress and B'nai B'rith National Joint Community Relations Committee Meeting.

**10.30 am.** Adath Israel Brotherhood, Breakfast.

**Monday, December 18th**

**12.15 pm.** United Jewish Welfare Fund, Social Planning Committee Meeting.

**Afternoon and Evening**

**Toronto Hadassah Chapter Meeting**

**8.00 pm.** Adath Israel Cong., School PTA Interview.

**8.00 pm.** Beth Sholom Sisterhood, Board Meeting.

**8.15 pm.** United Jewish Welfare Fund, Leadership Development Program.

**Tuesday, December 19th**

**9.30 am. — 11.30 am.** Shaarei Shomayim Sisterhood, Study Group Meeting.

**12.15 pm.** United Jewish Welfare Fund, Executive Committee Meeting.

**1.00—3.00 pm.** National Council of Jewish Women, Toronto Sec., Art Diggers Meeting.

**8.00 pm.** Jewish Family and Child Service, Group Counselling Meeting.

**8.45 pm.** Adath Israel Sisterhood, Board Meeting.

**Wednesday, December 20th**

**10.15 am.** New Mount Sinai Hospital, Women's Auxiliary, Executive Committee Meeting.

**12.15 pm.** Jewish Family and Child Service, Committe on the Aged.

**Thursday, December 21st**

**12.15 pm.** Canadian Jewish Congress, Educational and Cultural Committee Meeting.

## WOMEN LIGHTING HANUKKAH CANDLES?

Last week mention was made of one Toronto newspaper and a radio station referring to "special Hanukkah services being held in synagogues" (despite the fact that beyond a supplementary paragraph in the daily prayers there are no special services for this festival in the synagogue).

To even up the score, the second Toronto evening paper had its turn in showing how inaccurate it was in reporting the same festival. A picture was taken of an aged Jewish woman kindling a large Hanukkah candle.

This was a double score for error: unlike the Sabbath candles, those on Hanukkah are lit by men, not women. Moreover, Hanukkah candles are not long tapers but traditional small candles meant to burn only for a short period.

## "TOYS IN THE ATTIC" AT ROYAL ALEX

From left to right: Patricia Jessel, Penny Fuller, Scott McKay, Anne Revere, now playing in "Toys in the Attic", at the Royal Alexandra Theatre till Dec. 23rd.

Lillian Hellman's "Toys in the Attic", considered by the New York Drama Critics as the best play of the 1959-60 season, is currently playing at the Royal Alexandra Theatre for two weeks, till Saturday evening, December 23rd.

Constance Bennett, last seen here as Auntie Mame, heads the list of stars. Anne Revere, winner of last year's Antoinette Perry Award as "best supporting player of the 1960 season", plays the parts she created on Broadway. Other co-stars are Scott McKay, known for his many stage, screen and TV appearances, and Patricia Jessel, noted English actress whose first New York appearance in "Witness for the Prosecution" won for her the supreme accolade of the acting profession.

Any play by Lillian Hellman is a major event in the theatre. Miss Hellman is author of "The Children's Hour" "The Little Foxes", "Another Part of the Forest" and "Watch on the Rhine".

'Toys in the Attic" is a serious play, yet it has its moments of laughter. It's an adult play with an adult theme, yet it is as simple as a nursery rhyme.


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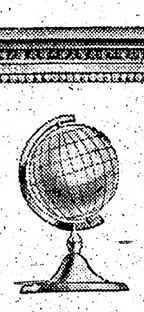

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(L to R) Milton J. Brown, Dr. Jack Cooper and Perry Sherman, discuss Leadership Program Schedule.

# Younger Leaders Rising In Community

Those who are accustomed to chiding the younger generation for its disinterest in community affairs would have taken heart at the showing of young business men and professionals at a meeting of the United Jewish Welfare Fund's Leadership Development Group here last week. About 35 members of the group arrived at the new Northern Branch of the YM-YWHA in a cold, driving rain, to hear President Samuel J. Granatstein and Executive Director David Andrews describe the objectives and programs of this 12 000 member recreation agency.

Chairman of the meeting was Lionel Schipper who graduated from last year's Leadership Program and is now a member of the Board of Directors of the YM-YWHA. He introduced the two speakers.

Mr. Granatstein emphasized the community service aspect of the "Y" which he felt was mistakenly regarded by many as merely a sports plant.

"In co-operation with the Council of Jewish Women", he said, "we sponsor the 'Good Age" Club for senior citizens. We also provide special services to the Hebrew Club for the Blind (there are over 200 Jewish blind in Toronto)) and a top-notch nursery school serving over 80 children. The "Y" provides a lively public forum for topics of current interest. At a recent panel discussion at the Bloor Street "Y" which included Mayor Charlotte Whitton of Ottawa, many people were turned away for lack of seating capacity."

Executive Director David Andrews was much impressed by the response of the community to the need for manpower in operating the large "Y" program.

"Your presence here tonight," he said, "is evidence of the unique spirit of service in our community. Our program could not operate without the 300-odd volunteers who work with us, nor could it operate without the corps of leadership who give us their guidance through committee and board positions. We need you and welcome your participation."

Reading from the constitution Mr. Andrews said the policy of the YM-YWHA was "to develop and conduct a comprehensive program of leisure time activities through group work, informal education and recreation, as a means of creating a richer life and a deeper responsibility toward the Jewish community and the community as a whole."

The Leadership Development Program, sponsored by the United Jewish Welfare Fund, is giving many capable young men an opportunity to see the services in the community first hand and to find their place in the many board and committee openings available.

# "JOINT" EXPERT TO SPEAK HERE

Herbert Katzki, Assistant Director General for overseas operations of the Joint Distribution Committee, will arrive in Toronto on December 18 for a stay of 3 days, it was announced by Noel Zeldin, Chairman of the 1962 United Jewish Appeal.

Mr. Katzki will consult with Toronto Jewish community leaders on recent developments affecting J. D. C. programs in Europe, North Africa, the Middle East and Israel. J.D.C. is supported by the United Jewish Relief Agencies, which receives funds from the Toronto United Jewish Appeal.

As Assistant Director-General, Mr. Katzki is deeply involved in implementing the overseas relief and rehabilitation programs of the J.D.C. which bring aid to hundreds of thousands of needy Jews in 27 countries.

Mr. Katzki first joined the J.D.C. staff in 1936 and was assigned to European headquarters in 1939. He fled from Paris in 1940, one day before Nazi troops entered the city and, together with other members of the J.D.C. staff, established new headquarters in Lisbon.

HERBERT KATZKI

Mr. Katzki joined the U.S. Army in January, 1944, serving as special attache in the American embassy in Ankara, Turkey, and the U. S. Legation in Berne, Switzerland, where he was on detached service with the U. S. Refugee Board.

After his release from military service Mr. Katzki returned to the J. D. C. staff and was named country director for Germany. He also served J. D. C. in Belgium and Greece and was country director for Morocco. He was appointed Assistant Director General for overseas operations in 1951.

## TORONTO ZIONISTS HEAR MEIR ARGOV

Under the chairmanship of Harry Zifkin, Vice-president of the Zionist Organization of Canada, Central Division, the regularly monthly meeting of the Toronto Zionist Council Luncheon Club took place on Wednesday, December 6th, with Meir Argov, a member of the Knesset, as guest of honour. Mr. Argov, who was introduced by Dr. S. B. Hurwich, National President of the Labour Zionist Movement in Canada, spoke on the very pressing defence problems facing the State of Israel and the tremendous requirements which are now necessary, and will continue to be required during the coming years, as a result of the influx of new immigrants from all over the world. Mr. Argov's extraordinarily interesting remarks were followed by a lenghty question and answer period.

Harry Zifkin thanked the guest speaker and announced that the next meeting of the Luncheon Club will take place on January 3rd at 12.15 noon, with Rabbi Jerald Bobrow of Holy Blossom Temple, as guest of honour.

# ITALIANS' WAR ROLE PREVENTS BAN OF NEO-FASCISTS

ROME, (JCNS). — A motion advocating the banning of the neo-fascist Italian Social Movement was defeated by the votes of the neo-fascists, Monarchists, Christian Democrats and Social Democrats in the Italian Parliament last week. There were 124 votes against the proposal, while 93 Socialist and Communist Senators voted in favour.

The neo-fascist Senators, however, denied the accusation, and quoted Mr. Arieh Hausner, the Israeli Attorney-General, who, at the Eichmann trial, praised the humaneness of the Italians during the war.

Signor Mario Scelba, the Minister of the Interior, said that the motion was "illegal", since the courts had not as yet decided that the Social Movement constituted a reorganisation of the old fascist party. He also warned that the dissolution of the Movement might set a dangerous constitutional precedent.

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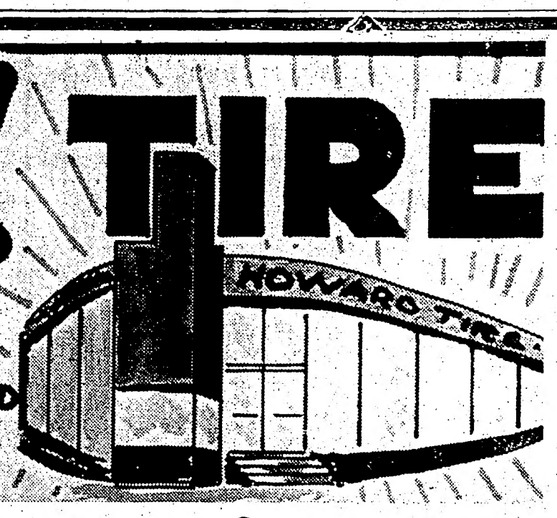


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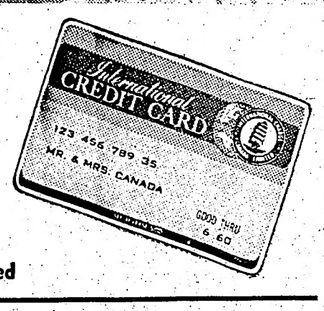


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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO


## B'NAI B'RITH AND THE CANADIAN JEWISH NEWS

The Canadian Jewish News received an important letter from the leadership of B'nai B'rith in which this newspaper is highly commended for its fair and extensive coverage of the most recent deliberations of this important movement.

In his communication to the CJN editor, Mr. S. S. Berlin, Executive Director of the Eastern Canadian Council, B'nai B'rith, states i.e.

"... I want to thank you on behalf of the Eastern Canadian Council of B'nai B'rith for the extensive coverage which you gave our conference ... You were indeed most considerate of us and we appreciate it immensely.

"Many of our members are subscribers to The Canadian Jewish News. I hope that many more will subscribe to your very fine Anglo-Jewish newspaper."

**ARGOV IN TORONTO**

## ISRAEL - EAST & WEST

At a meeting of Toronto's Labour Zionists, last week, presided by Kalman Berger with the participation of Dr. S. B. Hurwich, the Hon. Meir Argov, leading Israeli Parliamentarian and chairman of Israel's Foreign Affairs Committee, declared that only an end to the cold war between the East and West would be followed by peace in the Middle East. He made the following points:

● The "strong possibility" that President Nasser of Egypt will be ready to "talk peace" with Israel, once the conflicts between the Western democratic alliance and the Soviet bloc are eliminated, and he can no longer rely on Soviet or Soviet inspired support.

● Israel's "continuing readiness" to assist in solving the Arab refugee problem, with the necessary compensation, but her rejection of the proposal permitting the refugees to return to Israel because "our country must not become a second Algeria".

● "My feelings as a Jew, not as an Israeli official nor Zionist against the ghastly Russian policy of persecuting the Jewish minority, and attempting to achieve assimilation by oppression."

● The "Basic reason" for Syria's break with Egypt, was that the former had a "colony" of the latter after three years since the founding of the United Arab Republic. As regards "our region", he said "there have been two recent political events" which are of great significance — "the dissolution of the UAR and Ethiopia's recognition of Israel.

"I am not sure that the dissolution of the UAR has put an end to the dream of Abdul Nasser. However, there is no doubt that this event has political significance and is evidence of awakening awareness of the mistaken idea that Arab and African nations are eagerly longing to belong to the Egyptian Empire. "Regarding Ethiopia's recognition of Israel, this is actually an official version of an already existing fact, but it does constitute ... a serious political feature, considering the political instigation directed against us by the ruler of Egypt and by the Arab League."

**OUR DUTY**

## THE J. D. C. RECORD BUDGET

Last weekend, the American Jewish Joint Distribution Committee met in New York for its National Council Meeting. The J.D.C. is an integral part of the United Jewish Appeal.

Because of our support of the J.D.C. through Toronto's U.J.A. it is of interest to report, in brief, and to analyze the meaning of the J.D.C. deliberations.

The J.D.C. while warning that the "unforeseen crises" of 1961 affecting Jewish communities overseas "may well have been a harbinger of similar crises" in the year ahead, adopted a 1962 budget of $30, 685,750 for its aid programs.

Addressing more than 400 members of the J.D.C. National Council, at the agency's 47th Annual Meeting at the Waldorf-Astoria, Moses A. Leavitt, Executive Vice-Chairman stated that "because of their minority role," Jews often suffered more than others in the same areas from the effects of the cold war. He added that "Jews were singled out - by events unrelated to the cold war, or nearly so - for a special portion of affliction and pain."

Charles Jordan, Director-General for overseas operations of the JDC, added that the $30,685,750 budget was a "dangerous minimum" needed to care for an estimated 325,000 needy men, women and children in 27 overseas countries.

"This sum may not be enough," Mr. Jordan declared. "In a world where catastrophes are common, violence 'routine' and emergencies 'normal', the 1962 budget will prove realistic only if, in the coming 12 months there are no major crises affecting Jews overseas."

Mr. Leavitt cited the outbreak of fighting at Bizerte as an example of 1961 emergencies. Thousands of Jews fled Tunisia in the three months following the Bizerte incident. Nor was this the only country to produce a stream of refugees in 1961, he said. "From Algeria - torn by civil war - nearly as many Jews emigrated to Israel in the first seven months of 1961 as in all the years from 1956 to 1961."

"The impact of newcomers was particularly heavy on Marseilles, which is today the second largest Jewish community in France," he said. "As a result of the influx from North Africa, the city's Jewish population rose from 8,000 in the mid-1950's to between 35,000 and 40,000 even before the refugees from Tunisia started to arrive."

Thousands of additional refugess are expected to enter France before the end of 1962, Mr. Leavitt said. "Emergency aid must be provided for the refugees immediately upon their arrival - cash grants, food, medical aid and housing." He indicated that these burdens would be too great for the French Jewish community to carry alone and that the JDC would have to be prepared to assume a large part of the costs.

As a result of these and other emergencies, Mr. Leavitt said, JDC incurred a deficit of nearly $1,000 000 in 1961, the first in 10 years.

Mr. Leavitt also presented the JDC budget to the National Conference of the United Jewish Appeal, which took place the following two days (December 10 and 11), also at the Waldorf-Astoria. JDC receives its funds from the campaigns of the United Jewish Appeal (all over North America, including Toronto).

Presiding at the meeting was Edward M. M. Warburg, who was re-elected JDC Chairman for the 17th consecutive year. He told the assembled Jewish leaders that JDC was faced with "far greater and more difficult" problems than those of the last several years.

"Once again, there are countries in which the tide of anti-Jewish violence is rising," he said. "Once again, tens of thousands of men, women and children are living on the edge of anxiety. Once again, thousands are searching for a refuge - with the possibility that far greater numbers will follow.

"It is such events as these which have created the problems with which we must deal today. They have imposed heavy burdens upon the Jewish communities which have provided haven for the refugees. They have created a tremendous drain on the financial resources of JDC."

These increased needs have heightened the responsibility of North American Jews for providing funds for survival, to save lives, to prevent disaster," he said.

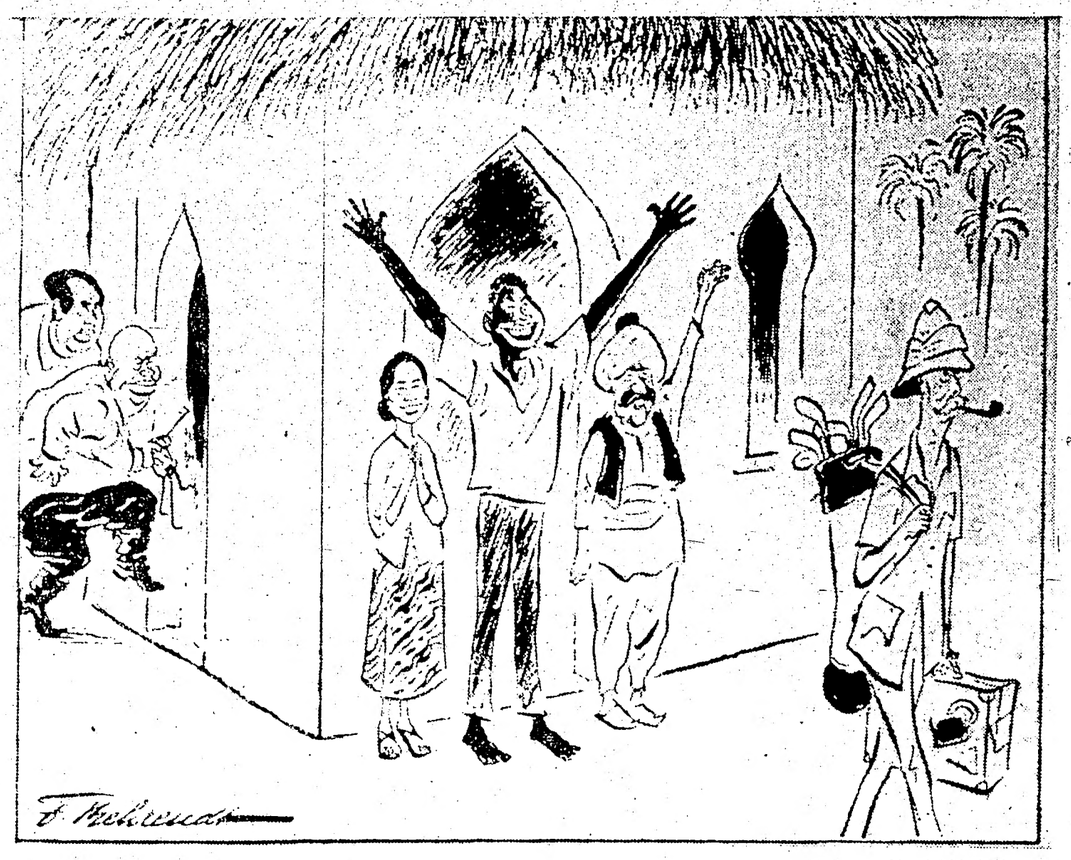
This is not a matter of choice for us - it is an obligation".

## RIFT IN WINNIPEG

The Israelite Press of Winnipeg has published a front page editorial asking, "what is going on in the Winnipeg Histadrut?" Its editorial office "has been recently deluged with enquiries by phone and letter both from the city and Western Canada seeking the answer to a single question: what is happening to the Winnipeg Histadrut Campaign. What kind of struggle is going on and who are the disputants? Is it an ideological struggle or one between personalities?"

In reply, the **Israelite Press** says quite laconically: "It is true," and continues "A bitter struggle is in progress between the Winnipeg Histadrut Executive — the recognized Histadrut Executive that was legally elected December 28, 1960—and the officials of the National Histadrut Office in Montreal."

Beyond this, the editorial note says very little more other than expressing a hope that differences will be settled soon. It pointed out that the paper itself is a party to the conflict — or perhaps to another aspect of it — because its publisher (Noah Witman, a former Histadrut executive) is "involved in a serious dispute with the National Office of the Histadrut Campaign."



Algemeen Handelsblad, Amsterdam

**"At Last, the End of Colonialism!"**

## PARLIAMENT HILL NOTEBOOK

**By MAX BOOKMAN**

CJN OTTAWA BUREAU CHIEF

**CANADIAN TRADE OFFICIAL FOR ISRAEL**

OTTAWA — Continuing the trend for an increased import-export trade between Canada and Israel, the Department of Trade and Commerce which is headed by the Hon. George Hees, has announced the appointment of Barry C. Steeves to a new trade post in Tel Aviv. One of Mr. Steeves' first tasks will be to look after the Israeli end of the tour being planned by a Canadian Trade Mission.

Mr. Steeves is 34 years of age and born in London, Ontario. A graduate of the University of Western Ontario he has been a member of the Trade Commissioner Service since 1951 having served in Singapore and in Athens. It was from the latter office that a fair amount of official government business re trade between Canada and Israel was handled.

**SECRETARY, ARAB LEAGUE IN OTTAWA**

One of the truly bigwigs of the Arab League was in Ottawa last week with the object in mind of discussing Near East matters with officials of the Department of External Affairs. The Ottawa correspondent of this worthy publication was, shall we say, omitted from any briefing as to why the Secretary-General of the Arab League was in Ottawa.

As far as we can ascertain it would appear that the Arab League is seeking to neutralize Canada's effort at the United Nations Arab Refugees debate.

It is no secret that Canada is "fed up" with Arab procrastinations in continually stalling for a solution to the problem of the so-called Arab Refugees, many of whom are living off the fat of the land on contributions to which Canada is one of the big donors.

The Arabs feel that Canada is inclined to be pro-Israel on questions relating to the Middle East. They have assumed, therefore, that it has been Israeli and Zionist pressure which tends to explain Canada's stand say on the so-called Arab Refugee Problem. It is the hope of the Secretary-General of the Arab League to counteract this so-called Israeli and Zionist pressure. The gentleman in question is in for a surprise; he will learn — diplomatically speaking — that Canada's stand is her own and that this country feels its high time the Arabs stopped stalling.

**CANADA CUTS ARAB RELIEF AID**

During the last session of Parliament Canada had authorized $500,000.00 in cash and one and a half million dollars in flour to the United Nations programme to aid the so-called Arab refugees in the Middle East. It has now been announced that for the year 1962 Canada will continue to pledge a half million dollars in cash and her gift in flour will be cut from one and a half to a half million dollars in flour. This will result in a saving of one million dollars to the Canadian taxpayers. The 1962 gifts are still subject to parliamentary approval.

Why the cut? A number of Canadian parliamentarians and citizens have been very quietly investigating on the spot Arab U. N. refugee camps and what they saw was far from pleasing from a Canadian point of view. Bluntly the conclusion reached by these Canadians — none were Jews because it was officially felt a Jew might be prejudiced — was that Canada's contribution was a waste of Canadian funds in that as long as it was being handed out the Arabs intended to take advantage of same in keeping alive the Arab refugee problem with no effort at any solution.

Some pressure was brought to bear that Canada should cut its contribution to the UN Relief and Work Agency in full, but others felt a gradual withdrawal was best.

**ISRAEL FISHING VESSELS IN CANADA**

A fishing trawler bearing the name AZGAD and flying the flag of Israel has been cruising off the coast of Canada (Atlantic) deep-sea fishing. It is understood that the ship was purchased and outfitted in Norway with Capital provided by private Canadian and Israel interests. This is the first occasion that an Israeli fishing vessel has been near Canadian Atlantic waters in search of fish which has, we understand, a wide market in Israel.

## Canadian Panorama

BY MORDECAI HIRSHENSON

**THE LATE REVEREND GOLDBLOOM**

The Rev. J.K. Goldbloom, educator and Zionist, recently died in London, England, at 89.

Canadians will remember him for his service in Canada during World War II as national director in this country of the Jewish National Fund (he was then a young man in his late sixties and early seventies.)

A patriarchal bearded figure, he was beloved in England where many generations of Talmud Torah pupils passed under his guiding hand. He was the first teacher in England to introduce the study of Hebrew as a living tongue (IVRIT B'IVRIT) rather than purely as a prayer book or study medium.

At the time — the turn of the century — this was regarded as so heretical that Goldbloom had been summoned before the Beth Din — and "acquitted".

A personal friend and disciple of Herzl and Weizmann, he was a reincarnation of the Zionist maggid (preacher) of the old school.

**JEWISH CANADIANA**

David Rome, head of Montreal's Jewish Public Library, has been issuing a "check list" of his Bronfman Collection of Jewish Canadiana — an accumulation of books and and other printed materials written on any variety of theme by a Jewish Canadian or material of Jewish interest published in Canada whatever the author's origin. Mr. Rome's definition is a broad, catholic one and one finds in this list items which might at first present no obvious reason for inclusion but which, after a moment's thought, explain themselves.

For instance one might wonder why Harry Golden's "For two Cents Plain" is included until one notes that it is a Montreal edition of this otherwise purely American opus. Professor A. D. Tushingham's work on the Dead Sea Scrolls is listed because of the basically Jewish historical origin and interest of the Scrolls.

From the latest edition of Rome's check list one can learn the following:

● **Gwethalyn Graham**, author of "Earth and High Heaven", a novel of Jewish-Gentile inter-marriage, is really Gwethalyn Brown.

● **Mordecai Richler** has been translated into French in Paris (L'apprentissage de Duddy Kravitz) and into Norwegian in Oslo (Akrobaterne), the latter was his first novel "The Acrobats".

● **Phyllis Gotlieb** has been a prolific writer for magazines having had 12 articles published recently in magazines ranging from "Amazing Science Fiction" to "Tamarak Review", not counting two poems in the Queen's Quarterly.

● **George Adams** who publishes songs and their arrangements (in French) is the pseudonym of Adam Gutman.

**HENRY BREGMAN — MESHUMAD**

Some old-timers (one does not really have to be told that old) will recognize in this list a name that is reminiscent of the Spadina Avenue scene of 25 or 30 years ago. The name is Henry Bregman, a Jew-turned-Christian, who tried to convert his former co-religionists to his new found faith. Rome lists a work of his published in 1926 which was issued in both English and Yiddish volumes entitled "The Conversion of a Rabbi or My Life Story". The introduction is by Oswald J. Smith who will be recognized as the recently retired pastor of the People's Church on Bloor St. East. The publishing firm is called "Beth Dorshe Emeth" (house of the Truth-Seekers).

Bregman, who has been dead for many years, was a familiar and colorful figure on the Spadina Avenue of a generation ago haranguing an audience of garment-workers on the street and trying to persuade them to accept his road to salvation. He wore his hair long and would adopt the sing-song cadence of the yeshiva; his hair would wave in the breeze as he would meet the Talmudic quotation of a heckler with a counter quotation from the same source.

**PROVERBS IN ESKIMO**

Rome very correctly includes a translation of the book of Proverbs into the Baffin Land dialect of Eskimo for, after all, the books of the Bible (outside of the New Testament in whatever language they ultimately appear are basically translations from a source which is either Hebrew or Hebrew Aramaic and are a part of Jewish literature. For similar reasons a Bible dictionary by William Smith published in 1959 is also included.

**A QUEBEC INCIDENT**

In the late 1930's and the early forties the name Jean-Charles Harvey, was identified in the Province of Quebec with the struggle against obscurantism and against the extreme brands of nationalism that had attracted important sections of the French-Canadian laity and clergy. In his columns in LE JOUR, Harvey inveighed against the reactionary policies of those who would turn Quebec towards an inward direction and isolate the province against all outside influence that might distract the habitant from his God-given mission to remain what he has always been and stick faithfully to his past.

Very little has been heard from Jean-Charles Harvey in recent years. **LE JOUR** exists no more. Others have taken up the crusade for breaking the barriers between Quebec and the rest of Canada. Mr. Harvey, however, turned up recently in a role which must have been quite embarrassing to him in view of his past record. He is now an editor of the popular newspaper, **Le Petit Journal.**

Recently this paper carried a feature story with photos. The theme carried pictures of depleted shelves in grocery stores in the Jewish quarters of Montreal. They showed people stocking up in event of a war, atomic or

(Continued on Page 11.)

**THE ROKEBY AFFAIR**

## AN ANGLICAN OFFICIAL SPEAKS UP

An official of the Diocese of Rupert's Land in the Anglican Church of Canada has written a public letter to a Jewish newspaper "disagreeing fundamentally with the views expressed by Mr. Rokeby-Thomas" and "regretting that they ever appeared in print in a Church publication."

The communication, which was sent to the editor of the Winnipeg Jewish Post by Canon E. W. Scott, Executive Director of the Anglican Social Service for the Diocese of Rupert's Land, reads as follows:

"I read with concern the article in your issue of November 16 commenting upon an article written by the Rev. Rokeby-Thomas which appeared in the Huron Church News. I have since read with even greater concern the original article. With your permission I would like to make several comments concerning it.

"I read with concern the article in your issuee of November 16 commenting upon an article written by the Rev. Rokeby-Thomas which appeared in the Huron Church News. I have since read with even greater concern the original article. With your premission I would like to make several comments concerning it.

1. The Anglican Church encourages freedom of expression and discussion in its own journals. Mr. Rokeby-Thomas was expressing the opinion of an individual priest.

2. The writer was not speaking for the Diocese of Huron and certainly was not speaking for the Diocese of Rupert's Land nor for the Anglican Church of Canada.

3. The official view of the Church is quite different from that set forth by Mr. Rokeby-Thomas as is indicated by the following facts:

a. The Council for Social Service of the Anglican Church was one of the Charter Members of the Canadian Conference of Christians and Jews — now the Canadian Council for Christians and

(Continued on Page 11.)

## SERMON OF THE WEEK

### THE BOND OF LANGUAGE

Language is not merely a system of sounds devised as a means of communication by members of a particular people. Its word-pictures and idiomatic usages invariably carry overtones of significance that are indissolubly bound up with their historic experiences as a group, and their characteristic reactions to the problems of life. Subtle shades of meaning are invariably lost when the thoughts of one people are translated into the idiom of another.

This can be clearly seen in the use of the Hebrew language in which are embedded the unique experiences of the Jewish people. It is referred to by the Jew as **Lashon Ha-Kodesh,** the Holy Tongue, which already reflects the central place which the religious experience has in the Hebraic mind. It is the language of a people that has again and again suffered martyrdom for its beliefs; is it then possible to convey in any other language the mental and emotional pictures conjured by the Hebrew term for this ultimate sacrifice, **Kiddush Ha-Shem?**

The Jew has long lived under the critical gaze of a hostile world. How logical then, to the Hebrew mind, that an act by a Jew prejudicial to the good name of his people and his faith should be termed **Chillul Ha-Shem,** "a profanation of the Name", literally, an "emptying" of the Divine Name of its meaning and value, but bearing also in the Jewish mind the emotional undercurrent of indignation and disgust aroused by the betrayal of trust.

We follow the faith of Abraham, who was charged to instruct his descendants "to do righteousness and justice"; accordingly, the word which in Hebrew usage has come to denote the idea of charity, has no derivation from the concept of **Rachamim,** "pity", but is rooted in Tzedek, righteousness, for to help a fallen brother is but a just and right use of the possessions with which God has blessed us.

The word **Rachamim** itself does not carry the sense of the sympathetic onlooker which its rendering "pity" seems to imply, but derives from **Racham,** "a womb", indicating the notion of mother-love, the feeling of real kinship with the sufferer.

This feeling for the deeper shades of meaning that enrich the Hebrew terminologies inheres in the Jewish experience of life, and gives an added dimension to the Jewish commentaries on the Bible.

A case in point will be found in the Sidra of the week. Seeking to convince his brothers of his identity, Joseph tells them: "Now behold, your eyes see . . . that it is my mouth that speaketh unto you." To which Rashi adds the brief comment: **Bi-Lashon Ha-Kodesh,"** in the holy tongue." Till now an interpreter had stood between them, but this time he was addressing them directly in Hebrew. But the expression **Bi-Lashon Ha-Kodesh** signifies more than the name of a language. It is a sacred language, with the moral and ethical implications that are woven into such a conception. According to this interpretation, the words are not merely one further proof of his identity, but rather a reassurance regarding his intentions. In his mouth they mean: "I am Joseph your brother; you need have no fear of my vengeance; I am still the merciful son of merciful fathers."

THE UNITED NATIONS IMPASSE

By S. MERLIN

# Will The U. N. Survive The Katanga War?

(SAMUEL MERLIN, a former Israeli Knesset member, is head of the Institute of Mediterranean Afairs in New York.)

With the crisis over Berlin somewhat eased or at least its showdown postponed, the United States Government can afford, for a change, to take the initiative to force upon the Russians a situation in which Mr. Khrushchev would find himself with a new bone in his throat — one which will not be too easy either to swallow or to cough up. Such a dilemma would certainly result from an American firm decision to move the headquarters of the United Nations from New York and to insist that it is now the turn of the Russians to be host to the world organization let's say, for the next 3 to 5 years.

* * *

This proposal is intended not as a gimmick or a political stunt. In the opinion of this writer there in no hope of redeeming the whole fabric of international relations from their present state of chaos and destructive emotionalism; of restoring them to at least some rationality and conventional dignity, and in the process rescue the United Nations itself from collapse — there is no hope for all this, unless the United States does some urgent and basic rethinking concerning its present attitudes towards the world organization. This, of course, is not by a great deal the only thing necessary to bring about the rehabilitation of international relations but it is one of the main prerequisites.

Moreover, only by keeping constantly in mind the inherent weaknesses of the Soviet system and exploiting them to the maximum in every possible way can we hope to stop their offensive and put them on the defensive; and by shock treatment is there a chance to help the representatives of the newly established nations snap out of their frenzies so that they may face soberly the facts of international realities.

* * *

A few months ago President Kennedy promised that America's response to Russian initiative and pressure "will not be merely military or negative. It will be more than standing firm. For we do not intend to leave it to others to choose and monopolize the forum and framework of discussions." Brave words, and the time is overdue to try apply them in concrete terms.

Though the shapers and makers of United States policy may not always be aware of it, the objective situation is such that America and the West are strong enough and hold enough trumps to take bold and self-confident initiative in many directions. Moreover, these trumps are bonafide cards that in the most legitimate manner may honestly and fearlessly be laid on the table in the cold-war game. But this article deals only with the reorientation of the American policy in connection with the United Nations.

The present policy is one that inescapably must lead to a cul-de-sac. Or worse: bravely and resolutely the United States is marching into some kind of political Dien Bien Phu — on a battle front and with an enemy of its own creation. Day by day, speech by speech, dollar by dollar the U.S. is building up, of its own free volition — for no valid or compelling reason — a veritable Frankenstein. The tendencies and mood of this creation manifest themselves in ever more ominous ways: the aggressive war in Katanga, the censure of the representative of South Africa for his speech at the Assembly, the personal abuses by some of the U.N. delegates in their dealings with public authorities in this country.

Thus the U.N., in its present form and in its present locale is often an instrument inimical to the free world; it plays in many cases into the hands of Soviet Imperialism and is occasionally a source of unnecessary embarrasment to the United States. Although this country is the most generous and decisive contributor to the upkeep and functions of the wide-spread and costly operations of the world organization, actually it appears constantly to be on a sort of moral probation with a constant threat that if it misbehaves (i.e., in the eyes of the Communists and their "non-aligned" aligned friends) the U.N. headquarters will be transfered — to Vienna, to Geneva, to Berlin.

More than that: the U.N., which sits thus in the role of a probation officer or judge, has by reason of its illogical structure turned out to be a judge using tipped scales — using a priori a double standard.

For example, although the invasion of Egypt took place simultaneously with the repression of the Hungarian revolt, the net result is that all foreign troops were withdrawn from Egypt and the Gaza region with the Suez left under full sovereignty and operational jurisdiction of Egypt, and with Nasser's prestige enhanced and his influence in world affairs immeasurably strengthened, while the Hungarian people were repressed, jailed, tortured and their leader, Nagy, executed.

The absurdity of the latest savage action of the United Nations in Katanga is still fresh in our consciousness. It would nevertheless be worthwhile to quote The Times (London) on that score:

"Katanga bears most of the marks of a State as understood in international law.... By traditional standards Katanga seemed a viable State when the rest of the Congo was a vacuum and a legitimate successor State to Belgian sovereignty has not emerged....

"But if there is danger of an attack by the Leopoldville government on Katanga, it seems odd to attack Katanga to prevent civil war. The argument is, presumably, that for the legal government to march against a dissident province is not civil war, but for the province to resist is.

"The United Nations action in Katanga looks more like the enforcement of a settlement of Congolese political difference than a simple averting of strife."

But if The Times (London) may be suspected, though without justification, of some bias, a leader of a newly established African nation, President Fulbert Youlou of the Congo Republic (Brazzaville) condemned the United Nations operation in Katanga in even harsher words. He attributed the action to a "United Nations administration and a Secretary General who were dupes or accomplices of obscure interests and infantile theories."

The question is, in whose interests? The expand a doubtful pro-Communist regime of Cizenga to a province (or a people) that is friendly to the West?

The ever farsighted de Gaulle characterized the United Nations long before these manifestations as "a mixture of more or less totalitarian states and professional dictators, states which just arrived on the scene and are more or less irresponsible . . . A majority of states for whom international life is perpetual invective . . . The meetings of the U.N. are no more than riotous and scandalous sessions where there is no way to organize an objective debate and which are filled with . . . insults proferred especially by the Communists and by those who are allied with them against the Western nations.

"And them, as the U.N. becomes a scene of disturbance, confusion and division, it acquires the ambition to intervene in all kinds of matters. It is anxious to assert itself — even by force of arms — as it did in the Congo.

"The result is that it carries to the local scene its global incoherence, the personal conceptions of its various agents and the individual partiality of each of the states which send their contingents with their orders — send them, then withdraw them.

"Under these conditions, France does not see how she can adopt any other attitude toward the United, or Disunited, Nations than that of the greatest reserve . . . We do not need an assemblage of totalitarian states and specialists in the oppression of peoples to fix our line of conduct . . . France does not recognise in any such possible majority any final authority to say what is right and to lay down the law . . . In any case, she does not wish to contribute her men or her money to any present or eventual undertaking of this organization. Of course we hope that the day will come when common sense will again prevail and when the reasonable nations, noting the results of experience, will wish to resume this great world undertaking on a new basis."

As against this attitude the President of the United States in his speech before the General Assembly, reiterating the old line of the previous Administrations but with much more emphasis, declared that "were we to let (the U.N.) die . . . we would condemn the future. For in the development of this organization rests the only true alternative to war . . . Already the U.N. has become both the measure and vehicle of man's most generous impulses.

It is indeed bizarre to hear the two closest allies of the Western world speak at such variance.

* * *

Those who advocate a strong Secretariat under present circumstances eo ipso advocate also the strengthening of that system of double standard and double dealing. What is more, the United States foots most of the bills of that system.

This does not mean that we must abandon the United Nations. On the contrary, we must cultivate it, steering it through new experimentation, into new directions, opening up new perspectives.

The American — or Western — attitude toward the veto should undergo a reappraisal. Because the Russians have abused it, the concept has acquired an odium, and become in Western parlance something of a dirty word. There is, however, no objective justification for that. For, as long as humanity has failed to reach a clear convention to constitutionally limit its national sovereignties and transfer some of the national prerogatives to a supra national body, the veto is a justified precaution and a built-in, self-enforcing safe guard against encroachment upon the sovereign integrity of nations. Let us remember that it was President Roosevelt who suggested the veto to Stalin during the big-power negotiations that led to the creation of the United Nations.

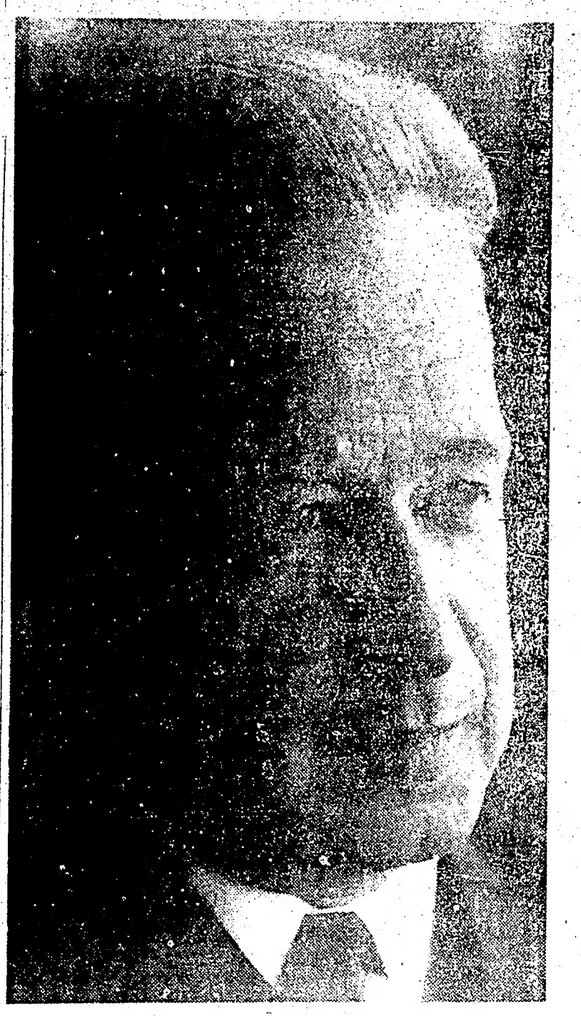
One must not overlook the fact that the United States as well as its great allies of Western Europe are increasingly exposed to the complexes, emotionalism, resentment and policy of racialism of most of the newly established nations of Asia and Africa, who in combination with the Soviet block, with some defections from Latin America, could marshal a majority on decisions that would affect the fundamental interests of the United States and other democratic nations.

This basic fact cannot be ignored with impunity. It is vital, in this time of acute crisis for humanity, that the U.S. put an end to its penchent for indulging in short-range, emergency-expediency-opportunistic policies and begin to base its international behavior on long-range views. A celebrated Hebrew poet-statesman defined genius as "being able to see and feel what will come to pass ten years hence". But he said it in the pre-atomic age. We have shown ourselves unable to foresee what is going to occur not in ten years but in a year or two. The free world cannot deliver its destiny to the present conglameration of emotionally charged, totalitarian - inclined, internationally irresponsible representatives of three score nations. The veto is important; as a vital safeguard it must be looked upon as a positive factor and restored to respectability.

If this reasoning is correct, we cannot consider the United Nations as a sovereignty in itself, functioning under a Czar of its own (as it has tended to become, due to United States proddings and financing in the last year under Hammarskjold).

The powers and prerogatives as well as the limitations of the Secretariat must be clearly defined. This does not mean doing away with the post of Secretary General, as the Russians have been demanding. This is not practical, even though his powers and prerogatives were to be curtailed to a minimum. A secretariat cannot function, even from an administrative point of view, without a single individual head with authority.

If this is the case, how can we reach a synthesis between a strong and authoritative Secretary General on the one hand and curtailing the powers of the U.N. on the other? It is possible to achieve such a synthesis by two measures.



DAG HAMMARSKJOLD
He Left No Legacy

One is to limit the Secretary General's term to two years. Second — and this is by far more important — the Security Council should become a continuing institution, not to be convoked only for emergencies, like parliaments in pre-revolutionary Europe, but to function on a permanent basis, as a modern government does. If this is done, the U.N. will be both strengthened and able to function as if it were a world government, but the veto will prevent it from getting out of hand.

The United States, instead of reacting to Russian initiatives, as at present, should take the lead in presenting a comprehensive plan for reorganization of the United Nations by means of the necessary amendments to the Charter.

But American initiative should go much further. The United States should insist that its term as host to the United Nations be terminated and that the seat of the international organization be transfered not to Geneva, to Vienna, or to West Berlin, but to Moscow. Not for an indefinite time, but for a period of say three to five years. Then it should go elsewhere.

This is the first of two articles by S. Merlin on the United Nations. The second will appear next week.

# ONLY IN AMERICA

By HARRY GOLDEN

## THE LOST SHOES

We Americans are the most efficient people in the world — except, on occasion, when it comes to the little human principles.

We have begun a large tourist program to attract Europeans here. By and large, it is enjoying some success and given another two or three years, may prove both a boom and a boon. But we will have to save the Europeans their shoes. For the touring Europeans are losing their shoes left and right.

Wherever you go in Europe, when you retire for the night, you may deposit your shoes oustide your hotel door.

During the night a bootblack makes his way through the hotel, collects all the shoes, shines them, and before morning, re-deposits them outside the guests' door. If you are the recipient of this gesture you cannot find this bootblack to tip him. You don't even know who he is; he is performing one of the traditional services of any European hotel.

Perhaps mistakenly, Europeans have the idea that perforce what goes on in Europe goes on even better in America. Such a mistaken assumption leaves them barefoot.

They check into an American hotel and when they quit for the night, they put their shoes outside the door. But in American hotels, no beneficial bootblack prowls the corridors at night seeking shoes that need refurbishing at night.

Shoes outside a door mean to the chambermaid that someone wants to get rid of a pair of shoes and, spying them, the chambermaid thanks, "Ah! here is a good pair of shoes for my husband. These good, rich Europeans don't want them any more and they have kindly called my attention to them".

Secretary of Commerce Luther H. Hodges needs to commission some alert public relations writer to redo the travel catalogue we issue European tourists. We have to insert a black headline in bold type: "Don't Put Your Shoes Outside the Door"!

The paragraph will go on to explain that in America you get your shoes shined during the day at a shoe-shine stand and the customary price is about a quarter. We might even add, that the shoeshine boy won't look at you for less than a quarter.

We must always remember, international good will is built in little ways.

## THEY LEAVE SCHOOL BY THE THOUSANDS

More frightening in its devastation than the atom bomb are the statistics of teen-agers who leave school only to enter the ranks of the unemployed. Unless these young boys and girls are shown a profitable way to employ their time and energy, the country will sow a whirlwind and reap havoc.

In my day, and certainly in the memory of all men and women of 50 and over, the prospective employer asked you many questions. He looked you over and then turned you over to a supervisor or foreman to look you over again. And after all of this, the employer would often say that he will give you a trial for a week, two weeks, or a month.

Today the prospective employer asks you for your diploma. "What schools did you go to"? The diploma is the passport through life today. It is the visa with which to enter the open society on the way up to the middle-class. Without it you are plain stuck unless you are a genius or a prodigy, and they are mighty few.

Even more important now than withholding taxes and social security would be the project for every employer in the country to sponsor one such teen-ager with part-time work so he or she can get that diploma. Ninety-eight per cent of teen-agers so rewarded would reward his parents and his community tenfold.

## FRANK AVALON AND WINSTON CHURCHILL

Frankie Avalon, the rock and roll singer, according to some spirited dispatches, earned $660,703 before he reached his majority. Now just 21, Avalon is the first of Philadelphia's rock'n' rollers to leave the jurisdiction of the Orphans Court.

Sir Winston Churchill, on the other hand, is now 87 years old and has just started drawing a pension of $5,600 a year for his services to the Crown.

## SOMETHING TO BE SAID FOR THE OLD WAYS

An exchange student here from Borneo says he hopes some American diplomat will ask the United Nations to consider the way his grandfather used to kill his enemies. No strontium 90, no fuss, no muss, no radiation; just a simple, decorative shrunken head to tally each victory. With great nostalgia he claimed the old days had something to speak for themselves.

## THE PLAYWRIGHTS

Once upon a time playwrights wanted to be anything but playwrights. Drama was only a means to an end. Shakespeare wasn't in love with his verses or even with the theatre. His ambition was to become a gentleman.

Research has established that Shakespeare's father was fined for letting duck manure collect on his lawn in Stratford. This is much like stating that Shakespeare's father was a redneck or a hick and the stigma drove young Will to London where he found a good thing in the Globe Theatre. It was a good thing because royalty came there and eventually Shakespeare inveigled status out of them and when he made enough money, he quit and went back to the suburbs where I imagine he acted the perfect snob.

Several centuries later, George Bernard Shaw decided he wanted to reform all of England. He joined the Fabian Society, named after a Roman general Fabius Cunctator, who waited until the time was ripe before he struck. Shaw was equally as successful in reforming England as Shakespeare was in becoming a gentleman although Shaw spent a considerable amount of time and prose during the reformation to criticize Shakespeare for not wanting to reform England. I suspect if Shakespeare could have answered, he would have told Shaw: "Who wants to reform the world? If you do indeed reform it, we'll all be out of pocket".

The playwrights today have more than enough trouble making drama critics think of them as playwrights. Perhaps that is what makes our theatre so dismal at times.

Reforming the world or becoming a gentleman have always been the great attractions of playwrights. Sir Arthur Sullivan entertained dreams of leading the choir of Westminster Abbey in a great Requiem Mass and hoped the time would come when he too could call himself a gentleman (he did indeed gain knighthood) and rid himself forever of the obnoxious, ungentlemanly Gilbert (Gilbert became a gentleman, too, although probably much against his will).

As a matter of fact, the best playwrights in our theatre today are motivated by each of these goals. Arthur Miller does not propose to reform the world, merely inform it, which is what lends his work his worth and T.S. Eliot who has come a long way from St. Louis, whose concern with religious doctrines is really another way of saying he is a lay member in good standing of the big church in town.

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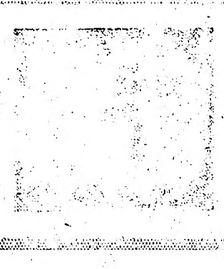
# ACROSS THE FENCE



ATHLETES OF WAR?

by PAUL MORTON

Have you ever heard tell of **No. 1** Special Service Force? I'll bet you haven't, unless you're something of a student of war, or were a member of the Force, itself.

No. 1 S.S. has an ominous sound, especially to Jewish ears. But it was on the side of the "good guys" during the last war. It was composed of equal numbers of Canadian and American infantrymen. Legend has it the Force was conceived in the fertile imaginations of the currently revered Winston Churchill, and the late revered Franklin D. Roosevelt. (And I suppose W.L.M. King concurred).

The Force was handsomely garbed in U.S. parachute uniforms. Every man wore parachute wings. The brigadier was a Yank, but I seem to recall most of the lieutenant-colonels were Canadian.

The force was not, in every respect, a spectacular success. I encountered it in two separate and distinct places: The Anzio Beachhead; later at Monte Carlo and Mentone on the French-Italian front created by the natural barrier of the Maritime Alps. It had a pretty fair combat record, notably during the advance upon and final liberation of Rome.

It is my impression that the morale of this Force was diminished by money. The Americans drew their country's lavish rates of pay; the Canadians were paid Canadian rates. Basic pay was much the same, but whereas the Americans drew an additional $100 a month for their parachute wings, our fellows had to be content with much, much less.

I entered Rome on the heels of the commanding officer of No. 1 S.S., and got to know some of its officers quite well. Their's was not a "happy ship". I have an idea the Force disintegrated before the war was won. (Perhaps some reader will be able to up-date me on this point).

Rome was an experience for all Allied troops. After the filth, feces, and conflagrations of the forlorn Deep South of Italy, the opulent Open City was a kind of Heaven upon earth, with an immensely popular Pope to preside over all of us.

We behaved rather badly. Indeed, I was to hear some of the bolder Romans declare there was sometimes little to choose between the calculatedly correct, though often cruel German forces and the copulating, Coney Island carnival we conducted in the city. The Pope finally ordered all decent Italian women to stay off the streets, especially after dark.

This was one of life's darkest moments. I was ashamed of the character of our occupation of Rome and, as a war correspondent, did not hesitate to report the facts to my newspaper, The Toronto Star. I was chided for my pains; warned to maintain a more objective outlook. But I was to see these same criticisms levelled at our occupation forces in Europe a year later by **Life Magazine.**

I lost my sense of humour.

Listen: I heard a distinguished Jewish war correspondent for a uniquely liberal and sophisticated U.S. weekly magazine take a thorough beating from his fellow countrymen. What happened? I watched him have a nervous breakdown. This happened at the Grand Hotel.

I lost my sense of humour.

The British did not participate in the Roman excesses. Gen. Alexander deliberately routed the 8th Army around Rome until the worst was over. He knew the liberation of Rome would profit no one.

However, it was during the liberation of this, the first "non-enemy" city in Europe that I met a remarkable man named Randolfo Pacciardi, head of the Italian Republican Party (anti-Fascist), who later was to become the Minister of National Defence in the post-war Italian government. This was a man!

Pacciardi was a man after my own heart. He had led the Garibaldini anti-Fascist Italians in Spain. He was the kind of person I always think of as "A Man of Good Will". He shared my rather considerable distaste of things German. But he was far too informed, and kindly, ever to have succumbed to totalitarian Communism. He might not, I suspect, approve my present unrelenting attitude to the Germans.

Pacciardi was particularly interested in the two Canadian divisions in Italy: the 1st and 5th. What, he wanted to know, were we doing there?

I explained that Britain's war was all too likely to be **our** war. Most Canadians, I explained, were not particularly keen about enlisting — we were all, I pointed out, volunteers — but we felt the Allied cause was just. So here we were!

"It must be fine to be so young that you can afford to be athletes of war", was one phrase that will remain forever in my memory. "You seem to know nothing about historic angers, the geo-political aspects of what you are doing". And he concluded, rather cynically, I thought: "I hope you and your Canadians have a good time here".

Today, in 1961, what lessons have we learned? We extoll those of our countrymen who refuse to talk about our participation in World War II. We seem to me to be keeping our growing generations in ignorance.

I think the current Canadian characteristic — if our polyglot people could be said to possess characteristics — is our apparent refusal to co-operate with our American neighbours in facing up to problems immediately before us.

I believe, for example, we should work more closely with the United States against the undoubted threat of world Communism. I believe we are in need of educating, quickly and thoroughly. There is much we could tell our American neighbours. There is a very great deal they could tell us!

Let us never forget the words of good old Ben Franklin: "We must all hang together or assuredly we shall hang separately".

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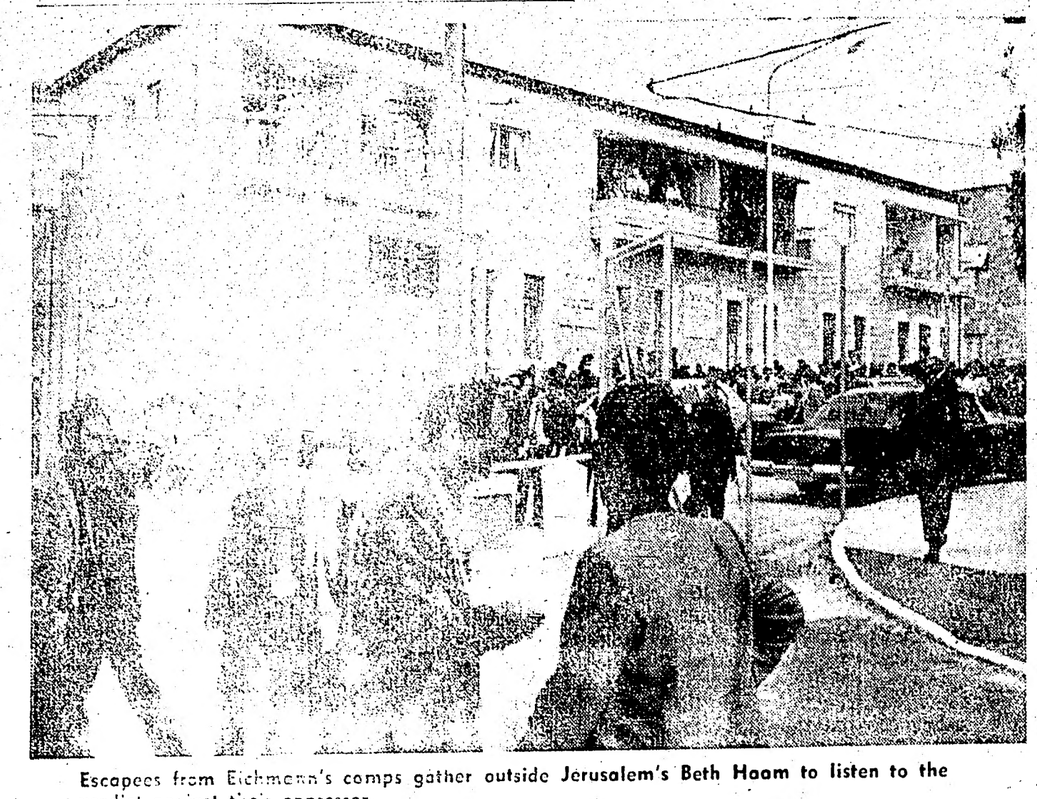

Escapees from Eichmann's camps gather outside Jerusalem's Beth Haam to listen to the verdict against their oppressor.

Adolf Eichmann as powerful Nazi leader sent millions of Jews to death. He believed himself to be above human law.

As the judges of Israel read their verdict, Eichmann's hopes faded away. The hangman knew that he will not escape the noose.

# EXCERPTS FROM ISRAELI JUDGMENT CONVICTING EICHMANN OF CRIMES AGAINST HUMANITY

JERUSALEM. — Following are excerpts from the judgment delivered Monday against Adolf Eichmann:

Adolf Eichmann was brought to trial in the [illegible] on charges of unprecedented severity — charges of crimes against the Jewish people, crimes against humanity and war crimes.

The period of the [illegible] ascribed to him, and historical background that of the Hitlerite regime in Germany and the [illegible] and the parallel [illegible] indictment encompasses a catastrophe [illegible] Jewish people [illegible] perpetrated [illegible] shed [illegible] will be remembered to the end of time.

This is not the first time that the catastrophe has been discussed in court proceedings. It was dealt with extensively at the Nuremberg military tribunal [illegible] berg during the trial of the major war criminals, and also at several other trials which followed it. But this is the first time it has occurred that the central place in the court proceedings, and it is this fact which has distinguished this trial from those which preceded.

Hence also the trend noticed during and around the trial, to widen its scope. There was felt a desire — understandable in itself — to give a comprehensive, and precise historical description of events which occurred during the catastrophe.

**Platform for Clarification**

There are also those who sought to regard this trial as a platform for the clarification of questions of great import, some of which arose from the catastrophe, while others, of long standing, have emerged once again, in more acute form, because of the unprecedented sufferings which were visited upon the Jewish people and the world as a whole in the middle of the twentieth century.

How could this happen in the light of day, and why was it just the German people from which this great evil sprang?

Could the Nazis have carried out their evil designs without the help given them by other peoples, in whose midst the Jews dwelt?

Would it have been possible to avert the catastrophe, at least in part, if the Allies had displayed a greater will to assist the persecuted Jews? And the Jewish people in the land of freedom do all in their power to rally to the rescue of their brethren and to sound the alarm for help?

What are the psychological and social causes of the group hatred which is known as anti-Semitism?

Can this ancient disease be cured, and by what means? What is the lesson which the Jews and other nations must learn from all this, as well as every man in his relationship to others? And there are other questions of various kinds which cannot even all be listed.

**Court's Sphere is Limited**

In the maze of insistent questions the court cannot [illegible] to be enticed [illegible] which are outside The Judicial [illegible] ways of its own, [illegible] law, and which [illegible] whatever the [illegible] trial may be, [illegible] the process [illegible] end of court proceedings and to be imposed [illegible] purpose of every [illegible] to clarify [illegible] the charges in the [illegible] indictment [illegible] exposed on trial [illegible] and if the accused [illegible] to incite out [illegible] to him, [illegible] which is foreign [illegible] purposes must be [illegible] excluded from the [illegible] sphere. Not only is [illegible] permission to overstep [illegible] forbidden to the [illegible] — it would certainly [illegible] failure.

[illegible] to our legal [illegible], the court is by its [illegible] "passive" for it [illegible] and itself initiate the [illegible] of proof before it, [illegible] as is the custom with an [illegible] committee. Accordingly its ability to describe [illegible] historical events is inevitably limited.

As for questions of principle which are outside the realm of law, no one has given us judges of them and therefore no greater weight is to be attached to our opinion on them than to that of any person devoting study and thought to these questions.

These [illegible]pretatory remarks do not mean that we are unaware of the great educational value, implicit in the very holding of this trial. To the extent that this result has been achieved in the course of the proceedings, it is to be welcomed.

Without a doubt, the testimony given at this trial by survivors of the catastrophe who poured out their hearts as they stood in the witness box will provide valuable material for research workers and historians, but, as far as this court is concerned, they are to be regarded as by-products of the trial.

At the outset we must state the reasons for our ruling that we have jurisdiction to try this case. It is the duty of the court to examine its competence ex officio, even without the question having been raised by the accused. Indeed, even if the accused had consented to be tried by this court we would not have been permitted to try him unless the law empowers us to do. The law which confers on us jurisdiction to try the accused in this case is the Nazis and Nazi Collaborators (Punishment) Law 5710-1950 (hereinafter referred to for short, as "the Israel law", "the law in question", or "the law".)

Section 1 (A) of the law provides:

A person who has committed one of the following offences:

1. Did during the period of the Nazi regime, in a hostile country, (commit) an act constituting a crime against the Jewish people:
2. Did, during the period of the Nazi regime, in a hostile country (commit) an act constituting a crime against humanity.
3. Did, during the period of world War II, in a hostile country, (commit) an act constituting a war crime is liable to the death penalty.

There is no subject of which it can be said with greater justice that "the usual laws enacted in ordinary circumstances and for the usual needs of society fall short of meeting the dictates of justice of the Nazi crimes against humanity in general and the Jewish people in particular.

Neither has the retroactive legislation herein dealt with "created a new crime which had not hitherto been known" in Germany or German-occupied territories. On the contrary, all the above mentioned crimes constituted crimes under the laws of all civilized nations, including the German people, before and after the Nazi regime, while the "law" and criminal decrees of Hitler and his regime are no laws and have been set aside with retroactive effect even by the German courts themselves.

It cannot be said that the perpetrators of the crimes defined in the law in question "could not have a mens rea because they did not and could not know that what they were doing was a criminal act".

On the contrary, the extensive measures taken by the Nazis to efface the traces of their crimes, such as the disinterment of the dead bodies of the murdered and their cremation into ashes, the destruction of the Gestapo archives before the collapse of the Reich, clearly prove that the Nazis knew well the criminal character of the enormities. A law that authorizes the punishment of Nazis and their collaborators does not "conflict," through its retroactive application, "with the rules of natural justice".

(The judgement referred to defense counsel's contentions that the Israeli law that the acts attributed to the accused were committed outside Israel before her establishment as a nation and as an "act of state", and that the accused was brought to Israel through an illegal act of abduction.)

The first contention of counsel that Israel law is in conlict with international law and that therefore it cannot vest jurisdiction in this court, raises the preliminary question as to the validity of international law in Israel and as to whether in the event of a clash between it and the laws of the land, it is to be preferred to the laws of the land.

The law in force in Israel resembles that which is in force in England. Our jurisdiction to try this case is based on the Nazis and Nazi Collaborators (Punishment) Law; a statutory law the provisions of which are unequivocal. The court has to give effect to the law of the Knesset (Parliament), and we cannot entertain the contention that this law conflicts with the principles of international law. For this reason alone counsel's first contention must be rejected.

**Other Sources Studied**

But we have also perused sources of international law (and) failed to find any foundation for the contention that Israel law is in conflict with the principles of international law. On the contrary we have reached the conclusion that the law in question conforms to the best traditions of the law of nations.

The power of the State of Israel to enact the law in question or Israel's "right to punish" is based, with respect to the offences in question, from the point of view of international law in a dual foundation: The universal character of the crimes in question aid their specific character as being designed to exterminate the Jewish people.

The abhorrent crimes defined in this law are crimes not under Israel law alone. These crimes which afflicted the whole of mankind and shocked the conscience of nations are grave offences against the Law of Nations itself (Delicta Juris Gentium.")

Hugo Grotius had already raised in 1625 in his famous book 'De Jure Belli Ac Pacis' the basic question of the "right to punish" under international law, the very question learned counsel submitted.

In the writer's view, the object of punishment may be the good of the criminal, the good of the victim, or the good of the community. According to natural justice, the victim may take the law into his hand, and himself punish the criminal, and it is also permissible for an innocent man to inflict punishment upon the criminal. But all such natural rights have been limited and restrained by organized society and have been delegated to the courts of law.

It is the moral duty of every sovereign state to enforce the natural right to punish, possessed by the victims of the crime whoever they may be, against criminals whose acts have "violated in extreme form the law of nature or the law of nations."

By these pronouncements the father of international law laid the foundations for the future definition of the "crime against humanity" as a "crime under the law of nations" and to universal jurisdiction in such crimes.

We have said that the crimes dealt with in this case are not crimes under Israel law alone, but are in essence offenses against the law of nations. Indeed, the crimes in question are not a figment of the imagination of the legislator who enacted the Law for the Punishment of Nazis and Nazi Collaborators, but have been stated and defined in that law according to a precise pattern of international laws and conventions which define crimes under the law of nations.

**Genocide Held World Crime**

In the light of the recurrent affirmation by the United Nations in the 1946 Assembly resolution and in the 1948 convention, and in the light of the advisory opinion of the International Court of Justice, there is no doubt that genocide has been recognized as a crime under international law in the full legal meaning of this term, and at that ex time, that is to say: the crimes of genocide which were committed against the Jewish people and other peoples were under law.

It follows, therefore, in the light of the acknowledged principles of international law, that the jurisdiction to try such crimes is universal.

It is hardly necessary to add that the "Crime against the Jewish people," which constitutes the crime of "genocide," is nothing but the gravest type of "crime against humanity" — and all the more so because both under Israel law and under the 1948 convention a special intention is requisite for its commission, an intention that is not required for the commission of a "crime against humanity." Therefore, all that has been said in the Nuremberg principles on the "crime against humanity" applies a fortiori to the "crime against the Jewish people."

It is not necessary to recapitulate in Jerusalem, fifteen years after Nuremberg, the grounds for the legal rule on the "crime against humanity," for these terms are written in blood, in torrents of blood of the Jewish people.

"That law," said Aroneanu in 1948, "was born in the crematoria, and woe to him who will try to stifle it."

"We have already dealth with the principle of legality that posulates "nullam crimen sine lege, nulla poena sine lege," and what has been stated above with respect to the municipal law is also applicable to international law. In the judgment against the 'major war criminals' it is stated (P. 219).

"In the first place, it is to be observed that the maxim nullum crimen sine lege is not a limitation of sovereignty but it is in general a principle of justice."

That is to say, the penal jurisdiction of a state with respect to crimes committed by foreign offenders, insofar as it does not conflict on other grounds with the principles of international law, is not limited by the prohibition of retroactive effect.

**Justness Is Affirmed**

It is indeed difficult to find a more convincing instance of a just retroactive legislation than the legislation providing for the punishment of war criminals and criminals against humanity and against the Jewish people, and all the seasons justifying the Nuremberg judgments justify eo ipse the retroactive legislation of the Israel legislator.

We have already referred to the decisive ground of the existence of a criminal intent (mens rea), and this ground recurs in all the Nuremberg judgments. The accused in this case is charged with the implementation of the plan for the "final solution of the problem of the Jews."

Can any one in his reason doubt the absolute criminality of such acts? Stated in the judgment in the case of "operation groups" (P. 459):

"The Hebrew rule" that no one may be punished unless "he was forewarned" which corresponds to the principle of legality according to the Roman rule, hints at the importance of warning that a certain action is prohibited. During World War II allied Governments gave the Nazi criminals recurrent warnings that they would be punished, but these were of no avail.

Learned counsel seeks to negate the jurisdiction of the state by contending that the crimes attributed to the accused in counts 1-12 had been committed, according to the charge sheet itself, in the course of duty, and constitute acts of state, acts for which, according to his contention, only the German state is responsible. In this contention counsel bases himself mainly of the theory of Kelsen.

Learned counsel bases himself on the rule "par in parem non habet imperium," that is to say—a sovereign state does not dominate, and does not sit in judgment against, another sovereign state, and deduces therefrom that a state may not try a person for a criminal act that constitutes an act of state of another state, without the consent of such other state to that person's trial.

The contention of learned counsel that it is not the accused but the state in whose behalf he had acted, that is responsible for his criminal acts is only true in its second part. It is true that under international law Germany bears not only moral, but also legal responsibility for all the crimes that were committed as its own acts of state, including the crimes attributed to the accused. But that responsibility does not detract one iota from the personal responsibility of the accused for his acts.

The repudiation of the contention as to an act of state is one of the principles of international law that were acknowledged by the charter and judgment of the Nuremberg tribunal, and were unanimously affirmed by the United Nations Assembly.

**Responsibility Remains**

The fact that a person who committed an act which constitutes a crime under international law acted as head of state or responsible government official does not relieve him from responsibility under international law.

In the words of the International Court of Justice in its advisory opinion referred to, and inasmuch as Germany too, has adhered to this partial extermination of the convention, it is possible that Jewish people even according to Kelsen.

**Effective Link Seen**

[illegible] who requires an international convention of the [illegible] not necessarily an [illegible] of the state on which [illegible] is no longer any [illegible] between the State [illegible] Israel and the Jewish [illegible] placing an act of state [illegible] they a crime intended [illegible] the rejection of this [illegible] exterminate the Jewish [illegible] not [illegible] people, has a very strik[illegible] relation of the principle [illegible] with the State [illegible] German, for example [illegible] already been invalidated [illegible] needs no explanation [illegible] the law of nations.

[illegible] contends [illegible] of a "territorial [illegible] point" only [illegible] of State.

We have discussed [illegible] with respect to [illegible] length the interest [illegible] Pursuant to [illegible] at least eight [illegible] may try the [illegible] because the [illegible] passive personality, [illegible] the only basis [illegible] the charge sheet [illegible] framed according to [illegible] or several of [illegible] law of nations.

No less important from [illegible] point of view of international [illegible] is the principle [illegible] the State of Israel [illegible] has with such crimes [illegible] put it on, only [illegible] constitute the [illegible] the target and the victim [illegible] the crimes in question.

The State of Israel's "right to punish" the accused derives, in our view, from two cumulative sources: a universal source (pertaining to the whole of mankind) which vests the right to prosecute and punish crimes of the order in every state within the family of nations, and a specific or national source which gives the victim nation the right to try any who assault its existence.

Learned counsel has summed up his pleadings against the jurisdiction of the Israel legislator by stressing that under international law there must be a connection between the state and the person who committed the crime, and that in the absence of an "acknowledged linking point" it was ultra vires the state to inflict punishment for foreign offenses.

When the question is presented in its widest form, as stated above, it seems to us that there can be no doubt as to what the answer will be. The "linking point" between Israel and the accused—and for that matter between Israel and any person accused of a crime against the Jewish people under this law—is striking and glaring in a "crime manifest" against the Jewish people, a crime that postulates an intention to exterminate the Jewish people in whole or in part.

The "crime against the Jewish people," as defined in the law, constitutes in effect an attempt to exterminate the Jewish people, or a

**The "Crime Is One"**

But the people is one and the crime is one: the crime attributed to the accused is "the killing of millions of Jews with intent to exterminate the Jewish people." The extermination of European Jews, which was carried out with intent to exterminate the Jewish people, was directed not alone against those Jews who were exterminated, but against the entire Jewish people.

To argue that there is no connection is like cutting away a tree root and branch and saying to its trunk: "I have not hurt you."

Indeed this crime very deeply concerns the vital interests of the State of Israel, and pursuant to the protective principle this state has the right to punish the criminals.

According to Hitler's murderous racialism the Nazis singled out Jews from all other citizens in all the countries of their domination, and carried the Jews to their death solely because of their racial origin. Even as the Jewish people constituted the object against which the crime was directed, so it is now the contempt subject to place on trial those who assailed their existence.

(Continued on Page 7.)

## Verdict In Six Languages

JERUSALEM — Judge Benjamin Halevi displayed his wide knowledge of languages as he delivered the verdict here in the trial of Adolf Eichmann.

He used six languages—Hebrew, English, German, Latin, French and Spanish—and handled them all fluently.

Spanish was the last of the six languages used by the German born judge, and there were broad smiles in the court when he swung into it easily and clearly.

# EXCERPTS FROM THE HISTORIC EICHMANN VERDICT

(Continued from Page 6.)

The fact that people has become after the catastrophe a subject, where it had hitherto been an object, and has turned from the victim of a racial crime to the wielder of authority to punish the criminals is a great historic right that cannot be dismissed.

The State of Israel, the sovereign state of the Jewish people, performs through its legislation the task of carrying into effect the right of the Jewish people to punish the criminals who killed their sons with intent to put an end to the survival of this people.

We are convinced that this power conforms to the principles of the law of nations in force. For all these reasons we have dismissed the first contention of counsel against the jurisdiction of the court.

The second contention of learned counsel was that the trial in Israel of the accused following upon his capture in a foreign land is in conflict with international law, and takes away the jurisdiction of the court.

Counsel pleaded that the accused, who had resided in Argentina under an assumed name, was kidnapped on 11-5-60 by the agent of the State of Israel, and was forcibly brought to Israel. He urged that two witnesses be heard in proof of his contention that the kidnappers of the accused acted on orders they received from the Government of Israel or its representatives, a contention to which learned counsel attached considerable importance in an effort to prove that he was brought to Israel's area of jurisdiction in violation of international law.

**Argentina's Accord Noted**

He summed up his contentions by submitting that the court ought not to lend its support to an illegal act of the state, and that in these circumstances the court has no jurisdiction to try the accused.

Now that the Governments of Argentina and Israel issued their joint communique of 3-8-60 to the effect that both Governments have decided to view as liquidated the incident whereby the sovereignty of Argentina was violated, the accused in this case can certainly retain no right to base himself on the "violated sovereignty" of the State of Argentina.

The charge sheet in this case has been presented after Argentina had forgiven Israel for that violation of her sovereignty so that there no longer subsisted any violation of international law. In these circumstances the accused cannot presume to be speaking on behalf of Argentina and cannot claim rights which that sovereign state had waived.

Indeed there can be no escaping the conclusion that the violation of international law through the mode of the bringing of the accused into the territory of the country pertains to the international level, namely the relations between the two countries concerned only, and must find its solution at such level. The violation of the international law of this order constitutes an international tort to which the usual rules of current international law apply.

Through the joint decision of the Governments of Argentina and Israel of 3-8-60 to view as settled the incident which was caused through the action of citizens of Israel that has violated the basic rights of the State of Argentina, the country the sovereignty of which was violated, has waived its claims, including the claim for the return of the accused, and any violation of international law which might have been linked with the incident in question has been cured.

Therefore, according to the principles of international law no doubt can be cast on the jurisdiction of Israel to bring the accused to trial after 3-8-60. After that date no cause remains on the score of a violation of international law which could have been adduced by him in support of any contention against his trial in Israel.

To sum up, the contention of the accused against the jurisdiction of the court by reason of his abduction from Argentina is in essence nothing but a plea for immunity by a fugitive offender on the strength of the refuge given him by a sovereign state.

**Two Reasons Are Noted**

That contention does not avail the accused for two reasons:

A. According to the established rule of law there is no immunity for a fugitive offender save in the one and only case where he has been extradited by the country of asylum to the country applying for extradition by reason of a specific offense, which is not the offense tried in his case. The accused was not surrendered to Israel by Argentina and the State of Israel is not bound by any agreement with Argentina to try the accused for any other specific offense, or not to try him for the offense with which the court is concerned in the case.

B. The rights of asylum and immunity belong to the country of asylum and not to the offender, and the accused cannot compel a foreign sovereign country to give him protection against its will.

For all the above-mentioned reasons we have dismissed the second contention of counsel and his request to hear witnesses on this point.

At the conclusion of his summing, up, the learned counsel added another plea connected with the whole range of legal issues dealt with above, namely the plea of prescription under Argentine law.

**Argentine Decision Listed**

The Attorney General had already mentioned that a competent Argentinian court had decided on 18-7-60 to dismiss the application for the extradition of one Jan Durchansky, who was wanted by Czechoslovakia as a war criminal, on the ground that the period of prescription under Argentine law—fifteen years since the mission of the crime — had elapsed.

Counsel pleaded in his summing up that with respect to the crimes attributed to the accused, the period of prescription of fifteen years had elapsed "on 5-5-60, shortly before his capture," and that therefore it would be just "to place the accused in the same position as though he had been duly and properly extradited," after the period of prescription, by Argentina to Israel to quash the case and set him free in accordance with the Argentine law of prescription.

This surprising contention is thoroughly untenable and the short reply to it is that even had the accused been extradited by Argentina to Israel, pursuant to the hypothetical premise of counsel, the Argentina law of prescription would not avail him in Israel.

The Argentinian sovereign legislator is at liberty to determine periods of prescription as he sees fit, but the jurisdiction of the Israel court derives from a violation of Israel law by the accused, and the view of the gravity of the crimes in question and the period of their prescription is not relevent to this case.

**Plea Is Dismissed**

For all these reasons the plea of prescription, in so far as it is based on Argentine law, has to be dismissed.

The persecution of the Jews by Hitler's Germany developed in three principal stages.

The first stage was from the rise of Hitler to power in 1933 until the outbreak of World War II in 1939, the second stage from 1939 to mid-1941, and the third and final stage from mid-1941 to the collapse of the Third Reich in May, 1945.

We shall now describe each of the three stages in general outline, according to the evidence brought before us.

The purpose of the survey is solely to establish the place of the accused and the decree of his personal responsibility within the regime of persecutions, because these cannot be understood except against the background of these events.

In the last stage, that of the physical extermination, the story widens out in many directions.

With the rise of Hitler to power, the persecution of the Jews became official policy and took on quasi-legal form through laws and regulations published by the Government of the Reich in accordance with legislative powers delegated to it by the Reichstag on 24-3-33 and through direct acts of violence organized by the regime against the persons and propery of the Jews.

**Nuremberg Race Laws**

In September, 1935, the Nuremberg race laws were published and turned the Jews into citizens of an inferior grade and forbade marriage and sexual relations between persons belonging to the two nations. The citizenship law also served as the main basis for the discriminatory legislation against the Jews, which followed afterwards.

On 27-10-38 the Germans first carried out an act of mass expulsion against Jews. Thousands of Jews of Polish nationality living in German cities were arrested simultaneously, trasported by rail to the Polish border and cruelly expelled across the border.

The accused arrived on October, 19, at the head of fice of the S. D. in Berlin. After a few months, at the beginning of 1935, he was moved to department II-112 —"Jews." From then on, until the end of the Third Reich, he never ceased to be engaged in combating the Jews.

The accused tried to learn Hebrew by the "self-taught" method. His request to his superiors for permission to continue studying the language with a rabbi was refused by them. He learned to read Yiddish.

Interesting evidence of accused's attitude toward the solution of the Jewish question at that time is to be found in Document T-111, in which he noted down for himself some points for a memorandum which he had to prepare.

**Eichmann's Notes on Jews**

"It is there stated:" In at least another ten years there will be only about 60,000 Jews left in Germany, if the present trend continues. After the emigration of those without means, will come the turn of the capitalists who by then will lose their capital gradually as a result of economic measures assisted by state police measures."

In simple words: the Jews would be compelled to emigrate, but the capitalists would emigrate only after they had been robbed of their capital by terrorist measures."

After the annexation of Austria to the Reich in March, 1938, the accused was sent to Vienna, there to deal with the forced emigration of Austrian Jews. It was his duty to administer the center for emigration of Austrian Jews.

Through the pressure of the terror exercised against the Jews, the accused succeded in bringing about the emigration of a considerable part of Austrian Jews.

After the outbreak of the war, in the autumn of 1939, the accused was recalled to Berlin * * * crowned with success in the eyes of his superiors, and especially of his commander.

In September, 1939, Polish Jews were handed over to the Germans, over 2,000,000 souls, and the first wave of mass murders and other atrocities was set loose, carried out mainly by the S. S. (Elite Guard) operation groups of the time, who entered Polish towns and villages in the wake of the advancing army.

**Eichmann's Duties**

The accused was to be charged with a central task of organizing transports from the Reich to Poland. In the meantime, he continued to direct the activities of emigrations centers.

At a meeting held on 8-1-40 presided over by the accused it was reported by the official in charge in the governmental area that people were held in locked carriages for eight days who froze to death while being transported.

This same document in which the cases of freezing to death are reported shows that there was no radical change in the manner of carrying out deportations, as far as the lack of consideration for human life, was concerned.

**Regard for Life Scored**

The accused merely gave (these) directions for the future: "To protect women and children from freezing during severe cold while being transported, women and children are to be loaded on passenger coaches as far as possible, and men on freight cars."

This then was the measure of the accused's regard for the lives of human beings. While men would go on freezing to death the freezing to- death of women and children was to be avoided, as far as possible.

It should be pointed out that at a later period even this spark left the accused and in all directives he gave there is no longer any mention of any consideration for women and children.

The idea of deporting European Jews to (a) far-off island (Madagascar) and isolating them there was not a brainchild of the accused. This idea had already been floating in the world of anti-Semitic thought for a number of years.

The Madagascar plan was sometimes referred to by the German rulers as "the final solution" of the Jewish problem.

On 22/6/41, Hitler began the war against the Soviet-Union. At the same time came the transition to the third and final stage in the prescution of the Jews within the area of German influence, namely, the stage of total extermination. From then onwards, all German actions against Jews in their own places, and deportation to the east, were aimed towards extermination, which was by now regarded as the final solution of the Jewish problem by all German authorities.

**Wannsee Parley Noted**

Now we pass to the central event in the history of the final solution, the Wannsee conference.

The Jews of Europe were to be expelled to the east and put to hard labor, the weak would die from overwork, and the strong would be killed.

Not one of those present made any reservation. When the accused was asked on cross-examination in this court what was the meaning of the words "various types of possible solutions" discussed toward the end of the conference, he answered simply: "Various ways of killing were discussed."

An especially horrifying chapter was the expulsion of 4,000 children, separated from their parents and sent off to extermination, accompanied by heart-rending scenes described to this court.

The last act in the tragedy of European Jews under the Hitler regime is the catastrophe which befell Hungarian Jewry.

**Actions in Hungary**

The accused brought with him Himmler's order for the expulsion of all the Jews from Hungary, after combing the country from east to west, and their deportation to Auschwitz. The accused did his utmost to carry out the order, and if in the end about a third of the Jews of Hungary, and in particular, the Jews of Budapest, were saved, it was in spite of his obstinate efforts to complete the operation to the very last Jew.

From what has been said, a clear picture emerged of the accused's activities in Hungary. On the German side, which was dominant and made the decisions, the accused was the chief stimulating force in regard to implementing the final solution in Hungary.

Here, in the actual field of action, he acted with increased energy, initiative and daring, and stubborn determination to complete work in spite of all the difficulties in his way. In this light, the measure of his responsibility for the catastrophe which befell the Jews of Hungary must be evaluated.

NEW YORK Herald Tribune
FOUNDED APRIL 10, 1841, by HORACE GREELEY

Tuesday, December 12, 1961

# Justice Is Done in Jerusalem

**"All who hear the news of you clap their hands over you, For upon whom has not come your unceasing evil?"**

If there were a Biblical text to express the world's reactions to the conviction of Adolf Eichmann for crimes against humanity, it might be the foregoing from the Book of Nahum, in which the prophet rejoices over the downfall of one of ancient Israel's persecutors.

Yet it is not with a sense of vengeance accomplished but of justice done that one receives the news from the modern state of Israel. Vengeance is the Lord's, justice is man's — at least in so far as he, in the deepest honesty of his mind and soul, can mete it out. And in the sense that a man who has never really denied his complicity in the Nazi extermination operation has been brought to the bar, there can be no doubt that justice has been accomplished in Jerusalem.

In the reading of the court's findings which began yesterday, and which grew from the four-month trial of last summer, it was possible to relive again the crimes — of murder, torture, deportation and degradation — which Eichmann was accused of participating in, and which will live forever as a reproach to the twentieth century. More than 100 witnesses, most of them survivors of the Nazi years in Germany and elsewhere in Europe, appeared to describe the crimes and to associate Eichmann with them; document after document was introduced to spell out the evidence in cold type.

Eichmann never attempted to deny that such crimes were committed, nor did he persist very long in his contention that he did not know what was happening to the people he was transporting on trains according to the schedules in which he took such pride. The sole contention upon which he rested his defense was that he was a small unimportant cog in a vast, death-dealing machine and to this argument the judges of Israel gave a stern but truthful reply:

**"Such crimes are committed by people. The laws of humanity are binding on individuals. The guilt of Germany as a state does not detract one iota from the personal responsibility of the accused."**

And so the great trial, conducted with scrupulous fairness and with its powerful emotional impulses held admirably in restraint, has come to an end. It has been a long road for Adolf Eichmann—years of power in wartime Germany, followed by years of concealment and disguise in Argentina. That it would all end in a courtroom in Jerusalem before a tribunal of the people he had so cruelly and irreparably wronged could never have crossed his mind in his days of glory and might. And yet it has come to pass just so, and this may be the ultimate justice of all.

# DATELINE: OTTAWA

**Dateline: Ottawa**

**HOME FOR THE AGED NEW BUILDING**

The dream of Mrs. Abraham Lithwick of Ottawa is approaching reality. At a meeting of the Ottawa Jewish Home for the Aged approval was given to the purchase of land in order to erect a home for the Aged. Mrs. Lithwick has literally lived and breathed the "Jewish Home for the Aged" for almost a decade, her main effort being to accumulate the necessary money to achieve her "dream". True, very true, she has had assistance from many Ottawa Jewish residents but in the final analysis no one will deny it was Mrs. Lithwick's "baby" and literally what success has and will be accomplished has been because of her driving force.

Many members of the Golden Age Club are looking forward to the day when the Ottawa Jewish Home for the Aged will be a reality. In this organisation some fifty senior Jewish citizens of Ottawa assemble weekly under the sponsorship and leadership of the local council of the National Council of Jewish Women. So intent are these so-called "old-sters" to get to meetings that literally nothing prevents them getting there and this includes the occasional old-fashion Ottawa snow storms as we can personally attest. More about this group later.

**OTTAWA HADASSAH**

One of our news stories about Hadassah in Ottawa is such that many of the members feel it is best left unsaid. The story is that Ottawa Hadassah is in court because of a "raffle" they staged at their annual bazaar. They need not feel embarassed about this because they are in the distinguished company of the Masons, the Lions, and the Ottawa Central Canada Exhibition committee, all of whom were or are in court for the same reason.

The case we are concerned with has been postponed until December 19th.

**SO YOU'RE GOING TO ISRAEL**

Not unlike other Jewish communities in Canada, Ottawa Jewry includes hundreds who have visited Israel. Shortly (in February to be exact) some twenty-nine Hadassah ladies will be proceeding to the Jewish State as delegates to the national convention of Canadian Hadassah. To assist them, and any others planning a trip, the Ottawa Hadassah Council in co-operation with the Agudath Israel Synagogue are presenting a series of Lectures to guide members and others. The subjects and lecturers are: "What Makes Israel Tick" by R.A. SIVAN, Counsellor, Embassy of Israel. "Israel — Past and Present" by Father PAGANO, University of Ottawa. "What Can You Expect Out of Israel?" by BERT LOEB, Chairman UJA of Canada. "How to Say Shalom" by JOSHUA HEILMAN, Ottawa Hillel Academy.

They say that husbands are welcomed to the lectures.

**PRESIDENT FOR EIGHTEEN YEARS**

At a recent meeting of the Machzikei Adas (Murray St. Shul) Mr. Saul Saslove was installed as president of the Congregation for his 18th annual term. This is indeed an achievement but anyone knowing Saul Saslove will not be surprized at his popularity. We believe that there has been only one other "shul" president who had a longer record of president than Mr. Saslove and, i. e. the late Mr. A.J. Freiman, who was president of the (old) Adath Jeshurun (now part of Beth Shalom) for over a quarter of a century.

Other installed at the ceremony, conducted by Rabbi Stanley Weber, were: Vice-President: Dave Appotive; Treasurer: Max (Chief) Greenberg; Secretary: Frank Markson; Parness: Louis Silver; 1st Trustee: Max Nadolny; 2nd Trustee: Tom Bordelay; and the following executive members: Morris Saslove, E. Weiner, I. Weiner, A. Goren, L. Cardash and H. Pleet.

**EXCERPT FROM OTTAWA DAILY NEWSPAPERS**

The local daily newspapers carried a story to the effect that Max Bookman will be associated with three books to be published by Mortimer Ltd. of Ottawa early in 1962. They include: "Canadian Jewish Heroes", an original effort and his first book; and as editor of a reference book. As one news commentator observed: "Maxie Hits the Jackpot With Three Books". Mr. Bookman is the CANADIAN JEWISH NEWS' Parliamentary News Correspondent.

# THE WORLD OVER

**STOP ATOM TESTS: KNESSET**

JERUSALEM, (JCNS) — The Knesset has called on the Governments and Parliaments of all countries to make every effort to reach an agreement on the cessation of nuclear testing under an effective system of international control.

**SOVIET GENERAL CAN VISIT ISRAEL**

JERUSALEM, (JCNS) — General Dragunsky would be granted a visa to Israel on request, a Foreign Ministry spokesman said. He was commenting on a statement made by the General in Paris, that he would like to visit Israel, but "was sure that Mr. Ben-Gurion would not grant me a visa."

**SERVICE FOR DEPORTED ITALIAN JEWS**

FLORENCE, (JCNS). — Professor Giorgio La Pira, Mayor of Florence, attended a special commemorative ceremony for deported Florentine Jews during the Second World War. The ceremony was organized by the National Association of Italian Families of Martyrs. After the ceremony Professor La Pira suggested that "an international gathering highlighting the sufferings of the past and the hopes of the future for the sons of Israel", be held in Florence.

**GAS PIPELINE FOR DIMONA**

JERUSALEM, (JCNS) — A six-inch gas pipeline is to be laid from the Judean Desert to Dimona and Oron in the Negev. The decision to go ahead with the project was reached this week by the Committee representing the Ministries of Finance, Development, and Trade. The pipeline will cost IL 1,500 000, and will be about 30 miles long.

**HIGH POST FOR AUSTRALIAN**

**Sidney,** Brigadier Paul A. Cullen, of Sydney, a War veteran, has been promoted to the rank of Major-General, it was announced here. He is the second Australian Jew to be elevated to this high rank. The late Sir John Monash was Australian Jewry's first Major-General in 1916. Brigadier Cullen's promotion will take effect from December 1.

The son of the late Sir Samuel Cohen, of Sydney, Brigadier Cullen was closely connected with the settlement of Jewish Refugees and Nazi victims in Australia. He is a member of Temple Emanuel in Sydney.

# ISRAELI CHILDREN HEAR FULL TEXT OF VERDICT

JERUSALEM — About 500,000 Israeli school children may have heard the guilty verdict in the trial of Adolf Eichmann, the director of the state broadcasting service said.

The radio service, called Voice of Israel, began classroom broadcasts. There are two daily broadcasts of twenty minutes each, covering ten subjects addressed to elementary school children.

Hanokh Givton, director, said the 500,000 elementary school children in the country were in a position to hear the verdict from the courtroom this morning.

Mr. Givton said it was thought that 500,000 adults also had heard the verdict. This was the number of people who heard the trial in its early stages.

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# MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Continuing the "Listen and Learn" series, the **Music Group of the National Council of Jewish Women** heard **Dr. Richard Johnston** speak on "The Orchestra from Beethoven to Berlioz", at a recent meeting held in the home of **Mrs. J. Newman**, 21 Rosemary Lane.

* * *

● The membership and educational departments of **Toronto Hadassah** held a symposium Monday, December 11th, in the **Beth Tzedec Synagogue.**

"The Status of Women" was the educational discussion. Participants and their topics were: **Mrs. Sheldon S. Kert** on Canada; **Mrs. Leonard H. Simpson** on Denmark; **Mrs. Bertram L. Garfield** on Israel. Panel moderator, **Mrs. Minna Levitas**, of South Africa, discussed the South African women.

A dramatic skit was presented, by the **Hadassah Drama Group.**

The guests were received by **Mrs. Sydney Wise**, president; **Mrs. Allan A. Small**, vice-president; **Mrs. M. L. Clavir** and **Mrs. J. C. Gross**, membership chairmen; **Mrs. I. E. Matlow**, educational chairman.

* * *

● **The Music Branch, Toronto Public Library** and the **Canadian Music Centre** held a reception Sunday, December 3rd, in Howard Fergusson House, for the artists and composers who are exhibiting there until December 16th.

Among the guests were **Mr. and Mrs. John Adaskin, Mr. and Mrs. Carl Schaefer, Mr. and Mrs. Harry Somers, Mr. Aba Bayefsky, Mr. John Weinzweig, Mr. and Mrs. Boris Berlin, Mr. Victor Feldbrill, Mr. and Mrs. Samuel Zacks, Mr. Phillip Torno** and Mr. David [illegible]berg.

● The **Temple Sinai Sisterhood** and **Brotherhood** presented a satirical skit, "Are Husband Necessary?" at a joint meeting on Tuesday, December 5th, at Temple Sinai.

* * *

● **Shaarei Shomayim Sisterhood** held a Hanukkah Luncheon on Tuesday, December 5th. **Mrs. Ted Waldman** welcomed the guests.

**Mrs. Sam Mandel** presented a report on the recent U.O.J.C. Convention in Atlantic City.

**Rabbi Walter S. Wurzburger** outlined the true meaning of Hanukkah.

Highlighting the program was, "Fashions Around the World", produced and directed by **Mrs. Manny Spring.** Participants included: **Mrs. Sadie Gladman**, soprano; **Mrs. Nat Lieberman, Mrs. Joseph Fleischman** and **Mrs. Rita Kugler.**

The menorah was lit by some residents of the **Jewish Home for the Aged**, who were guests of honor. They were presented with Hanukkah gifts by the Sisterhood.

Seated at the head table were: **Rabbi and Mrs. Walter S. Wurzburger, Mrs. Ted Waldman, Mrs. Nathan Adler, Mrs. Lou Kernerman, Mrs. Bert Halbert, Mrs. S. Goldmintz** and **Mrs. Jennie Basser.**

* * *

● **Rokeah Pharmaceutical Association Women's Auxiliary** held a dessert luncheon recently in the home of **Mrs. David Cappe**, 188 Goddard. Vice-president, **Mrs. R. Goldsman**, presided.

A final report was given on the Auxiliary's recent Tea and Fashion Show. Tickets were distributed for the Annual Spring Raffle. Proceeds of the raffle are for the **Hebrew University in Jerusalem** and various local charities.

● On Tuesday, December 5th, **Ben Gurion Club, Pioneer Women,** held a meeting at the home of **Mrs. A. Matlofsky**, 7 Granite St.

* * *

● New members were honored by the **Shaarei Tefillah Sisterhood** at a Hanukkah and Paid Up Membership Meeting Wednesday, December 6th. The program featured nine-year-old vocalist, **Barbara Gryfe.**

* * *

● A Hanukkah meeting was held by **Masada Club, Pioneer Women,** Monday, December 5th, in the home of **Mrs. S. Morris**, 41 Hearthstone Cresc.

Presentations were made by the president, **Mrs. Tillie Margolies**, to **Mrs. Murray Cornblum, Mrs. Robert Zweig** and **Mrs. Harold Covent.**

Guest speaker, **Mrs. Dora Israelson**, national vice-president of the Pioneer Women, outlined the work of Pioneer Women in Israel. A sing-song followed the meeting.

* * *

● Folksinger **Greg Curtis** highlighted the program of the **Clanton Park Congregation's** Hanukkah Party Saturday, December 7th, with his interpretation of Hebrew songs and folksongs of other countries.

**Charles Bergson** and **Percy Danziger**, co-chairmen of the social committee, were conveners.

* * *

● **The Shaarei Tefillah Sisterhood** held an executive meeting recently in the home of **Mrs. A. Seigel**, 515 Chaplin Cresc. Discussion centred on various sisterhood projects.

* * *

● Jewish Book Month and Hanukkah were marked by **Etzion Chapter Mizrachi-Hapoel Hamizrachi**, Monday, December 4th, in the home of **Mrs. J. Spodek**, 28 Southgate.

Guest speaker, **Mrs. Aaron Weinstock**, reviewed current books of Jewish interest. The program was arranged by **Mrs. A. Figdor** and **Mrs. R. Waverman**, cultural co-chairmen.

The evening's raffle was won by the president, **Mrs. L. Rosenfield.**

Assisting the hostess was **Mrs. K. Appelovicz.**

* * *

● A Hanukkah meeting of the **North Bathurst Talmud Torah, Parent-Teachers Association,** was held on Thursday, December 7th.

**David E. Newman, Q.C.,** delivered an address on "Historical Events Revaluated".

Hanukkah songs were rendered by **Varda Hall** and pupils of the Talmud Torah.

* * *

● A film, "The Future Is Calling", depicting the work of Pioneer Women in Israel, was shown at a Hanukkah Celebration attended by members of **Golda Meir Club of Pioneer Women,** Monday, December 4th, at the Centre, 14 Viewmount Ave. **Mrs. S. Spivak** commentated. **Mrs. W. Eisenberg** presided.

Participants in the candle lighting ceremony were: **Mrs. G. Shatz, Mrs. W. Eisenberg, Mrs. M. Kachuck, Mrs. R. Ducove, Mrs. D. Waltman, Mrs. M. Fox, Mrs. I. Wineberg, Mrs. H. Pike** and **Mrs. S. Charles.**

Hanukkah gelt was collected for "OMNA", a Childrens' Home in Israel, supported by Pioneer Women of Canada.

Hostesses were **Mrs. M. Manson** and **Mrs. F. Levenstein.**

* * *

● **The Clanton Park Congregation** held a Children's Hanukkah Party Sunday, December 3rd. A feature movie followed lunch.

* * *

● Members of **Ilana Chapter, Mizrachi-Hapoel Hamizrachi**, met at the home of **Mrs. N. Kanner**, 15 Bonnacord Drive, Monday, December 4th. **Mrs. J. Kurtz** presided.

**Mrs. J. Silver** reported on the recent Mizrachi-Hapoel Hamizrachi Convention in Montreal.

**Mrs. A. Spiegel** read a final report on the Theatre Night presentation of "The Tenth Man" at the Royal Alexandra Theatre.

Plans were discussed for future fund raising activities.

A latke party followed the meeting.

* * *

● On Saturday, December 2nd, a special **kiddush** followed the services of the **Shaarei Tefillah Sisterhood Shabat.**

The school at **Adath Israel** held a successful Hanukkah party recently.

● **Jewish Book Month** was observed recently by the **Ner Israel Yeshiva, Women's Auxiliary** in the home of **Mrs. M. Levine**, 128 York Downs Dr.

**Mrs. H. Botnick** gave a book review of "Mila 18" by Leon Uris. The review was presented in the form of a premiere. Participants were **Mrs. S. Gold, Mrs. B. Goodman** and **Mrs. S. K. Weinberg.**

**Rabbi Moses Burak**, new chancellor of the **Ner Israel Yeshiva** spoke on the importance of the Yeshiva in Toronto.

* * *

Masada Club of Pioneer Women held their Hanukkah meeting Dec. 4th at the home of Mrs. Saul Morris — 41 Heartstone Cresc. Guest speaker for the evening was Mr. Mandel Israelson, Vice-President of Pioneer Women for Canada, who spoke on the new "Adopt A Child" project.

Mrs. Philip Band recited the blessing. Miss Esther Richmond led the group in Chanukah songs. Hostesses for the evening were: Mrs. S. Morris, Mrs. M. Frechtman, Mrs. G. Shein, and Mrs. S. Manson.

## — Keep Smiling —

**A DIFFERENCE**

"I must say these are fine biscuits!" exclaimed the young husband.

"How could you say those are fine biscuits?" inquired the young wife's mother, in a private interview.

"I didn't say they were fine. I merely said I must say so."

* * *

**NOT SO NAIVE**

A glamorous Hollywood star had her picture taken. She fumed at the result.

"I can't understand it," she screamed. "The last time I posed for you, the photographs were heavenly."

"Ah, yes," the cameraman replied. "But you must remember I was eight years younger then."

* * *

**JUST BORN**

Customer: "Now, Mr. Grocer, are you sure those eggs are fresh?" Grocer: "Boy, feel those eggs and see if they're cool enough to sell yet."

* * *

**KEPT HIS PROMISE**

The big businessman had died and gone to—well, not to heaven. He had hardly become settled when a hearty hand slapped him on the back, and into his ear boomed the voice of a salesman who had pestered him so much on earth.

"Well, Mr. Brown," chortled the salesman, "I'm here for the appointment."

"What appointment?"

"Don't you remember? Every time I entered your office on earth you told me you would see me here."


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HUMAN RELATIONS

# The Shared Room

DR. ROSE N. FRANZBLAU

**QUESTION:** I am 16 and the oldest brother of three. The two others are 13 and 7. Since my 7-year-old brother was born, he has had his own room and I had to share mine with my 13-year-old brother.

When I do my homework or when my friends are visiting they both come in making a lot of noise. My brother leaves our room like a cyclone had hit it. All of his clothing, books, papers and games are scattered about. He is told to clean it up, but somehow never gets around to it and I end up cleaning up his mess.

I asked my parents for my own room and to have my two younger brothers sleep in the same room. I have asked innumerable times and they always say, "You can't have it and drop the discussion right there." I do not think this is right and also that they don't want to consider the matter.

**ANSWER:** Parents mean well, but sometimes they are slow about making a change in the home because they fear it might create conflict and confusion. To keep the peace now attained, they continue the existing pattern of living even after it has really become outdated and inappropriate.

When your youngest brother was born, the living arrangement your parents made was quite the best. To put a young infant in with the 6-year-old would have been unfair to your middle brother. His program as to hours of eating, sleeping and school attendance was certainly more like yours. It also made your middle brother, who had been the youngest until this time, feel grown-up when he began to share a room with the oldest brother in the family.

* * *

**The move also had some advantages for you.** When your middle brother was moved into your room you acquired a companion, but also one to whom you were superior and over whom you had some authority. The times you helped him made you feel better about the times you were bossy or mean to him. All in all, there were many positives to make up for the negatives.

However, the time has now come when, for your age and station in life, you need a certain amount of privacy in which to work and in which to socialize. Being a substitute-parent or senior counselor to your middle brother has lost its glamor. Besides, it no longer serves a good enough purpose and could even be more harmful than helpful.

It is also asking too much, even of a mature 16-year-old, to be understanding of all the outbursts and teasings of which younger brothers are capable.

* * *

**It is important for your parents at this stage** to accord you the respect that is implicit in granting you privacy. It is as important for your brothers as it is for you. For when they see regard shown to grownups, they will strive harder to elicit more grown-up treatment.

The 13-year-old brother probably feels that he is in the middle, and has no special position or status in the family. Therefore, at this point, it might be a great benefit to have him share a room with the youngest. In this situation he would be the authority to whom the youngest would look for companionship, help and advice.

Perhaps your parents have their own good reasons for hesitating about making such a rearrangement. You might ask them what these reasons are and, after listening to them with respect, indicate why you think it would be advisable to make the move. Good parents will be responsive to their child's wisdom and allow their child to guide them if they do not feel belittled in the process.

# Married to a Bully

**QUESTION:** How do you cope with a bully in the family — such as my husband?

These volatile people don't blow off steam at the expense of their business associates or friends. They only attack those who, to preserve family peace, do not retaliate.

Isn't this too high a price to pay for peace? How do you fight a battle like this without using the same weapons—senseless shouting and name calling, or the deliberate imposition of rudeness and indignities?

**ANSWER:** Bullies or cowards use their brash exteriors to cover up their weak and fearful interiors. To attack first is often to forestall a feared attack. The bully scapegoats others because he fears he would be scapegoated if he did not divert attention from himself.

In pre-adolescence, the bully is often given the status of the leader in the crowd, even though his inadequacies and inferiorities are recognized. He acts out for the other youngsters what they want, but are ashamed, to do.

The conscience of the follower in such a group is frequently more developed and much stronger than that of the leader. In this sense the bully is really the messenger boy carrying out the wanton impulses of the group. They reward him by making him the leader.

A person who is bullied permits himself to be treated in this fashion.

Some youngsters unconsciously enjoy being spanked because it is a way of bringing them close to a parent. Similarly, the scapegoat may enjoy the attention he gets from being picked on.

* * *

**The girl a bully chooses as a mate often has** some of the characteristics of a scapegoat.

A bully feels powerful and strong only when he is attacking or undercutting others, and the wife of a bully often plays into this need. She feels most feminine when she is attacked. Only after having been punished by such an assault does she feel worthy of getting love.

When she is first humiliated before family and friends she is, of course, hurt and angry with the bully. She is furious with herself for not fighting back and feels she deserves to be punished. Then the wish to have her husband make a spectacle of her takes over and she is grateful to him for making her a martyred wife.

Adults, like children, will chance temper outbursts and even misbehavior with those they trust and who they know love them. Husbands may be irritable with their wives when they've had a hard day at work or have had to take criticisms or pressures from their superiors.

But a couple who communicate will understand the roots of this kind of irritable behavior and will not permit a fight to develop from it. A wife who hasn't become tone-deaf but listens to her husband's complaints about his work, and is not too full of her own gripes, will find that her husband doesn't have to scream to be heard.

* * *

**Much of the anger you feel is at yourself, for** not being able to talk up for yourself and talk back when you feel attacked. The rationalization that the family peace is preserved by your controlled behavior is not a good one. Apparently such outbreaks occur again and again, and it is only short periods between fights that are comparatively peaceful.

The time to talk up is not during the explosions, but during the intervening peaceful periods. You could begin by telling your husband that even though you know, deep down, that he does not mean to hurt you, you are nevertheless hurt by his behavior.

At the first signs of irritability, talk with him, even though it may require high, pitched tones. He will then not have to act up so badly to overcome the barrier of silence which your unresponsiveness creates.

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# THE SECRET OF CREATION

## A JEWISH VIEW OF LOVE AND MARRIAGE

### LET'S TALK ABOUT SEX

We cannot ignore the natural urge for sex expression. We can't suspend it. There is no sense in denying it. We're asking for trouble when we drive it underground. So young couples in love, and many not in love, drift from holding hands and a good night kiss to "necking" or "making out" as today's younger generation calls it. This, too, is part of growing up. It forms a bridge to engagement and the full physical relationship of marriage. The question is how far to go. So let's talk about sex, since we can't very well avoid it.

A young person can hardly be blamed for thinking about sex. Even if his natural urges were not enough, the world we live in will stimulate the urge. The radio, television, movies, magazines, books, and even the billboards announcing the forthcoming attractions at the downtown movie house hint that forbidden fruit tastes the sweetest.

Rigid taboos against premarital sex-experimentation have always existed, and penalties assigned for violations. But at least in the past there was a strict code of social behavior. Chaperones guarded young people in their relationships with the opposite sex. Today we still try to enforce the code against pre-marital sex experience, but young people have been thrust into situations where they cannot help but become conscious of the allure of the human form. The style of dress at a beach party or dance reveals much more of the human anatomy than was formerly the case, and, if that weren't enough, the free use of automobiles for dates and the sex-centered climate of entertainment all lend their force to awaken in young people a consciousness of sex and the desire to experience it.

Because sex is such a crucial aspect of teen-age life, it is important that we explore some of the age-old, yet current, problems involved in making an adequate adjustment to sex in our society.

### WHAT IS SEX?

What is sex? Is it the half naked girl on the cover of a paperback book or true-confession story magazine? Is it the dirty joke or the scene depicted on the movie poster? Is it a pin-up girl? Certainly sex is related to these, but sex is also related to the love of man and wife, the establishment of a home, and the joy of children and the blending of two personalities in the closest and most rewarding relationship of which humans are capable. Sex is the servant of man's basest and noblest instincts.

*Rabbi Judah taught: Man was first created with a tail like an animal, but God afterwards removed this tail from him for his honor, not to put him to shame.*

—TALMUD: ERUBIN

### IS SEX PURELY BIOLOGICAL?

Biologically, man is of the animal kingdam. Spiritually he is a little lower than the angels. Amongst the lower animals the sex drive is a purely biological one, to be satisfied by the releasing of physical tensions just as the hunger drive is to be satisfied by the consumption of food. In the human animal, however, the situation is much more complicated.

The mature human being can never be satisfied with merely satisfying a physical appetite. He requires emotional satisfaction. In love, he requires not only sexual release, but affection, sympathy and understanding. The physical satisfaction of the sex urge, when unaccompanied by affection and lasting understanding, leaves him hungry and unsatisfied.

Something more than a momentary thrill is required for lasting happiness. Some people think they can find happiness simply by seeking pleasure. But this is the path of promiscuity. If we seek happiness only in pleasure, we find we need more and more pleasures and thrills in order to sustain the mood that we desire—just as the drug addict requires more and more of the drug to sustain his pleasure as he develops his addiction. The dose that satisfied him yesterday does not suffice for tomorrow.

If human beings were only animals in the biological sense; if we were free from the restraints and social considerations of our civilization; if we could go back to the savage state, perhaps our sexuality would be freer and more natural. But we live in a civilization. We have created this civilization by subduing the forces of nature to become their masters. The fact that many people still live on the level of the beast is no justification for throwing off the restrictions or the responsibilities which civilization places on mature human beings.

*Rabbi Simai said: All heavenly creatures were created from celestial substance, except man whose soul is of celestial substance, while his body is an earthly one.*

—MIDRASH: SIFRE

While there is little controversy over belief that sex in modern civilized societies must have more than biological meaning, there are wide differences expressed by various religious groups about the questions of the sinfulness or the basic evil nature of sex.

*Rabbi Samuel ben Nahman observes: "And behold it was very good." (Genesis)*

*(This alludes to the "impulse to evil"—yetser horah). Is then the "impulse to evil" ever good? Yes, for were it not for the "impulse to evil, no man would build a house, nor marry a wife, nor beget children, nor engage in trade."*

—MIDRASH: KOHELET RABBAH

The Talmud identified sex as an aspect of the **yetser horah**—the "impulse to evil". Yet it persisted in calling that impulse "good", not only because it, too, was the creation of a benign Providence, but because this impulse was part of the drive that makes for progress. It was only in its unleashed and uncontrolled expression that the sexual impulse was to be considered evil.

Many things in life have potentialities for good or for evil, depending on their use. Fire, for example, is the blessing which warms our homes and enables us to build a civilization. Yet, uncontrolled (unsublimated) it can be one of the most destructive and devastating forces on earth. Sex, too, has that double-edged quality. Only the manner in which sex is used determines whether it is a blessing or a curse.

*The fable is told that at one time man was able to capture the "impulse to evil" and to imprison him. Three days after his imprisonment someone went looking for a fresh egg to provide food for a sick person. The search continued in vain throughout the land but an egg could not be found because the hens had stopped laying eggs. People pondered the situation and then realized that with the "impulse to evil" out of the way, life on earth would not be possible, for man would have no desire for any improvement. Therefore, they concluded they had no alternative but to release the "impulse to evil" and contented themselves with weakening his power of domination over man.*

—MIDRASH

In sum, though sex is a potential pitfall to man, it is not considered evil by the rabbis of the Talmud. In its legitimate expression, it is a blessing to man. Indeed, this attitude toward the enjoyment of the pleasure of life—in moderation—is one of the distinguishing features of Judaism.

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## RECIPE OF THE WEEK

### HOME BAKED CRESCENTS

2 packages active dry yeast
¼ cup warm water
¾ cup scalded milk
¼ cup shortening
¼ cup sugar
¼ teaspoon salt
2 eggs
4½ cups sifted flour
Peanut butter honey filling
Butter or margarine (melted)

Sprinkle yeast over water; stir until dissolved. To hot scalded milk, add shortening, sugar and salt; cool. Add to yeast mixture with eggs. Add 1 cup of the flour and beat (at least 60 strokes) until mixture is thoroughly combined. Continue to beat in flour, ½ cup at a time, adding enough to make a dough that clings to itself in a ball. Cover bowl and refrigerate 24 hours. Divide into fourths.

Roll out each piece on a floured board into an 11-inch circle ¼ inch thick. Cut each round into 8 pie-shaped wedges. Spread with peanut butter honey filling. Roll starting from wide side and bend to form crescent. Dip each roll into melted butter or margarine and set two inches apart on greased baking sheet. Cover and let rise until doubled in bulk (1½ to 2 hours). Bake in hot (450 degrees) oven 10 to 12 minutes. Makes 2½ dozen.

**PEANUT BUTTER HONEY FILLING:**

Blend ⅔ cup peanut, ⅔ cup honey, ½ teaspoon salt, ½ teaspoon allspice and 1 teaspoon cinnamon; spread on crescent wedges.

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## WHY MOTHERS GROW GRAY

By RUTHIE

My children are wonderful—as are all children all parents. Between you and me, though, if they didn't belong to me, I'd call them a bunch of brats. They have a way of goading me on. And the more vexed I become, the happier they are. Sadists!

* * *

Take Janie! You'd think, being the eldest, she'd have more sense. At eighteen she should set an example for the others. She does, all right—the opposite way!

Right now she's on cloud nine. Every week it's another date with another boy. That's fine, until it begins to affect *me*.

"Janie, stop day dreaming! Pick up your clothes from the floor."

"I didn't throw them there. Anne tried on my dresses when I wasn't looking."

"So you can't hang them up? And if they're not yours? Were I to stop and think of what belongs to whom, I'd never do a thing".

"Aw, Mom, please don't lecture. I'm trying to write a poem. You're disturbing me."

Once I had the poor sense to ask my mother whether I was ever so ornery. That, I think, was the moment for which she had yearned.

"Worse!" she smugly retorted.

Well, at least I know on whose side she is.

* * *

Freddy doesn't cause too much concern yet. At sixteen, girls are still far from his thoughts. What he wants is the chance to get a driver's license. And I, tyrant that I am, say, "Over my dead body!"

According to him, he's the laughing stock of his friends. But I don't care. The time will arrive, soon enough, when he'll completely cut the umbilical cord. Meanwhile I hold the reins.

* * *

Thirteen-year-old Anne? Hah, there's one for you! Any mother of a young teen-ager knows just what I mean.

Anne is the first to be awakened every morning. From the hour she has to prepare for school, forty-five minutes are devoted to combing her hair. More than once has she caused the others to be late for class. No one, God forbid, can tell her anything. At that stage, her feelings are so easily hurt.

"Anne, others are waiting for the bathroom. If it takes you so long, use the one downstairs."

"This one is nearer to my room."

"Must you tease your hair now! Where do you think you're going, to a wedding?"

"I won't go to school looking like a freak," she stamps, by that time in tears.

This not-too-hushed duet is interrupted by a growl from the master bedroom.

"What goes on here every morning? Let me sleep!"

* * *

That brings me to nine-year-old Heather. At 7:30 in the morning, she doesn't know on what world she is. The school bus picks her up at 8:10. So in the middle of preparing breakfast and unruffling the ruffled feathers of my other joys, I have to help her dress.

"That," I say, "is because you don't go to bed early enough."

"But, Mommy, I was in bed at eight o'clock last night!"

"Yes, but you didn't fall asleep till ten."

First, she was hungry. She insisted on having a peanut butter sandwich. That didn't satisfy her. She wanted sliced cheese. Little by little she consumed the whole package. Then she was "dying" from thirst. It had to be coke. After that, she had to see if all the dolls were in their proper places. Then she had to go to the bathroom. Need I continue?

* * *

Sometimes I wonder whether I'll live to say, "Worse!", to their offspring.

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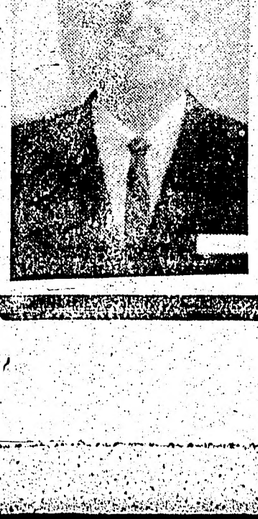

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IMPRESSIONS OF A TRAVELLER

# THE ART IN TOURING ISRAEL

The robust spirit of contemporary Israel is caught on canvas, clay and in construction. The art in touring Israel is seeing this expression of national vigor by roaming the galleries and museums of Tel Aviv, Haifa and Jerusalem, and the studios at Safed and Ein Hod. Art flourishes in the workshops of rural **kibbutzim** and is expressed in the architecture of city buildings. It is found in the remnants of ancient civilizations discovered at Caesarea, Avdat, Subeita, Acre and Hazor.

Jerusalem offers the visitor in Israel a diverse presentation of the country's art. An outstanding cultural project is currently underway in this capital city where within the next two years, the Jerusalem Museum of Art and Archeology will rise on a 25-acre site near the Hebrew University The new museum will incorporate the collection of the Bezalel Museum and Archeological Museum, located within the city at present. The new Bezalel Museum will display Jewish religious relics and treasured manuscripts, significant to the State of Israel, as well as a general art collection. Archeological material from Biblical, Roman, Byzantine and Crusader periods will be housed in the new Biblical and Archeological Building. This new museum of Biblical Art and Archeology containing national antiquities as part of the new Jerusalem Museum, represents a $2,000,000 contribution by Samuel Bronfman, Canadian philanthropist. A Sculpture Garden designed by the Japanese artist Noguchi, surrounded by Sculpture Pavilions built by Billy Rose to house the contributed collections of Sir Jacob Epstein and Jacques Lipchitz, are the latest additions to this museum city. Adjacent to the new Jerusalem Museum, but separate from it, will be the Shrine of the Book building donated by the Gottesman Foundation, housing the famed Dead Sea Scrolls.

Also in Jerusalem are art galleries, the Artists' House, the Y M.C.A. Zavta Club, International Cultural Center for Youth, Louise Waterman Wise Youth Hostel and the Bezalel School for Arts and Crafts, rounding out the capital's art picture.

Tel Aviv's Beit Dizengoff is the most cosmopolitan Israeli art area, a section of sophisticated art galleries, with a special Artists' Pavilion for exhibitions on a central promenade between main streets. There are displays, at the Z.O.A. House, Bialik House, the Writers' House and the Association of Artists and Sculptors.

The city's Ha'aretz Glass Museum was the first building of a scheduled museum city on the outskirts of Tel Aviv. The Coin Pavilion was the second of the total 14 pavilions intended for the exposition of Mediterranean civilizations. The Helena Rubinstein Museum of Contemporary Art in downtown Tel Aviv, the Tel Aviv Art Museum with a fine collection of paintings including works by Klee, Gris, Modigliani and Pascin, and the Archeological Museum in a Turkish house in Jaffa, contribute to Tel Aviv's prominence in art.

Haifa boasts divergent displays in several small museums featuring everything from folklore to Japanese art. The Miritime Museum collection includes a Rembrandt lithograph and a selection of rare maps. The Chagall House, Rothschild House, Bahai Temple, monasteries and convents, and varied art clubs and schools are nestled on the slopes of Haifa's Mt. Carmel.

In the resort areas of Natanya and Tiberias art galleries, museums and collectors' curio shops are springing up. The new Hadassah hospital in Ein Kerem, where John the Baptist lived, will house Marc Chagall's famed stained glass windows. At Safed and Ein Hod there are established art colonies where artists live in gaily painted stone houses. Ein Hod's town hall and square are devoted to the exposition of resident work.

**Kibbutzim**, Israeli collective settlements, participate in the over-all cultural fervor of the country and are interesting to the collector. They house everything from butterflies to aeronautical inventions in their self-styled museums. In the north at **Kibbutz** Dahlia, Shlomo Meir teaches arts and crafts to young **Sabras**, while at Givat Brenner, south-west of Tel Aviv, the Parisien artist, Luchansky, has an art school and studio. At the southernmost port-city of Eilat, there is a museum for marine life. Israelis in Bat Yam converted a silo-shaped water tower into a bulding housing artists' studios and a large general gallery.

At Ein Harod, near Nazareth, the first museum at a **kibbutz** was established years before Israel's statehood. Today, the Mishkan collection at Ein Harod is composed of Jewish art and artists, folklore, and a general art collection. At Mizra, there is an oustanding collection of Jewish religious art and at Sha'ar Hagolan the visitor will see a fine exhibition of prehistoric discoveries dating from the Neolithic Age.

One **kibbutz** developed a plastic-mosaic technique and combined it with iron grille work. This invention is now manifest throughout Israel in room-dividers, windows and gates as a decorative and durable 20th century version of stained glass. Equally ingenious was the purification of weather-stained Negev sand into naturally-colored plaster for walls. In its semi-fixed stage of application, the surface is used by contemporary artists trying their hand at a modern **sgrafitto** technique.

Israel's art, like anything creative, is a reflection of culture. It ranges from the Technion and Weizmann Institute to King Solomon's Mines and the Church of the Annunciation. The visitor cannot help but notice an artistic abundance in this country which combines 70 nationalities, 5000 years of religious history, and 13 years of statehood.

Art in Israel, likewise, presents a wide avenue of contrast, with a place of special interest for everyone.


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## SYNAGOGUE NEWS

# NER ISRAEL STUDENTS "INVADE" DOWNSVIEW

A new dimension of time and space was revealed on Saturday, November 25th, with the inauguration of a unique idea. The rabbi and officers of the **Clanton Park Synagogue** invited the students of the **Ner Israel Yeshiva College** of Toronto to be their guests, lead the services and conduct the study sessions.

In the words of **Rabbi Morris Gorelick**, spiritual leader of the Congregation, the invitation to the Yeshiva students ". . . represents more than a simple, gracious gesture. The special Shabbat is an attempt to strengthen the ties between the Synagogue and the Yeshiva. Dedicated to the study of Torah and Tradition, the students will be prepared spiritually and intellectually to assume the leadership roles of our communities. It is necessary, therefore, for both the community and the students to be introduced to each other".

After this clarion call, the Ner Israel students began their peaceful invasion of Downsview.

The beginning of the "Shabbos" was already felt on Friday afternoon as the students arrived to spend the weekend at the homes of the congregants. Many residents of the area welcomed them.

Enthusiasm was the keynote of the Sabbath. The atmosphere that pervaded the community was charged with an aura of joy and festivity. All the students were seated in one section of the Clanton Park Synagogue. The members and guests looked towards the young Torah scholars. One could sense the warmth, affection, mutual admiration and respect that enveloped the "shul".

The presence of the Yeshiva "bachurim" provided an inspiring and memorable experience. It became quite evident to the crowd that the Ner Israel Yeshiva College is a vital and dynamic force in the community.

**Yaakov Weltz** chanted the service ushering in the Sabbath. **Aaaron Weisblatt** joined with his softly modulated "Shacharis" service following **Joseph Greenbaum's** soulful "pesuke desimra". **Yitzchock Goldstein, Moshe Greenwald, Abie Feintuch and Ralph Levine** read the Torah with great clarity of diction and precision. **Avi Weisbrod** recited a moving "musaf" while **David Woolf** concluded with a competent "mincha".

The sermon was given by **Rabbi Leizer Gorelick**, father of Rabbi Morris Gorelick. Rabbi Leizer Gorelick lauded the synagogue for its hospitality to the Yeshiva. He also expounded on the importance of the Yeshiva to the community.

During the afternoon, **Binyamin Cooperman** conducted the Torah session and **Joseph Greenbaum** said the Chumash Shiur.

The guest speaker at the "Seudah Shlishit" was **Rabbi Sholom Gold**, Principal of the Ner Israel Yeshiva.

On Saturday night, the Synagogue sponsored a "Melave Malka" in honour of the Ner Israel staff and student body. **Mr. Ben Hahn** was chairman of the evening. **Yitzhock Goldstein**, a student, presented greetings and thanks to the congregation for its gracious hospitality. A "devar" Torah was said by **Leo Millstone**, a student of Ner Israel. Every heart was warmed by the sweet melodies sung by Toronto's beloved elder statesman, **Mr. I.M. Korolnek**, assisted by the student group.

**Rabbi Morris Gorelick**, who initiated the idea of the Shabbos and whose sincere efforts made possible the venture's success, greeted by the congregants. He expressed the hope that a closer and stronger bond of friendship and co-operation would result from this Shabbos.

Guest speaker of the evening was **Rabbi Dr. Moses J. Burak**, executive vice-president and chancellor of Ner Israel. He portrayed very aptly the great services the Yeshiva render towards the community.

**Mr. Sol Edel**, president of the synagogue, conveyed feelings of appreciation to the guest speaker on behalf of all present.

A vote of thanks was given to **Rev. W. Hofstedter** and **Mr. M. Hochman** who were in charge of the arrangements for the "Melava Malka" and whose efforts had resulted in the success of the evening. Special thanks were given to **Mr. I. M. Korolnek** for his inspiring chants and to **Cantor I. M. Weis** for his musical rendition.

In Conclusion, Rabbi **Norbert M. Leiner**, executive director of the Ner Israel Yeshiva College, introduced the audience to a colorful exhibition of the Thirteen-Acre-College Campus depicting the diversified educational, religious, physical and social activities conducted there.

### Ner Israel Students of Grade Ten

Left To Right: Front Row: Robert Trinz, Joel Tencer, Michael P. Spiro, Reuben Botnick, Jeffrey I. Rubenstein, Avrom Lebovic. Second Row: Norman Levine, Aaron S. Grubner, David Woolf, Alan Grafstein, Ralph Levine, Marvin Sigler. Third and last Row: Chaim Reichman, Zoltan Rosenberg, Howard Wolf, Arnold Rais, Morton Stolzamn, Michael Blumenthal, Marvin Shafir, Avi Weisbrod, A. Gottesman. Background: Rabbi Norbert M. Leiner, Director of the Ner Israel Yeshiva College of Toronto and Rabbi Sholom Gold, Principal.

### Ner Israel Students of Grade Eleven

Left To Right: Front Row: Paul Forman, Abraham Feintuch, Jerry Balitsky, Thomas Karoly, Moishe Greenwald. Second Row: George Wiseman, Hershy Gryfe, Rabbi Norbert M. Leiner, Director of the College, Avrohom L. Blitz, Hymie Bergel, Morley Zoberman, Benny Feintuch, Joseph Greenbaum. Background: Yitzchok I. Goldstein, Binyamin Cooperman, Morton Stolzman, Moishe Kohn, Jeffrey Callen, Joe Markin, Aaron Weisblatt, Joel Goodman, Leo Millstone, Yaakov Weitz, Moishe Rotman.

# THE ROKEBY AFFAIR

(Continued from page 4)

Jews — and is still active in it.

b. This Council gave endorsation to, and publicized extensively the following statement which I feel could well apply to the article in question: "The Canadian Council of the World Alliance for International Friendship through the Churches, views with great sorrow the spread of anti-Semitic propaganda in Canada by various agencies at the present time. Such agitation tends to break the fundamental unity of Canadian life and therefor the status to which all elements of our popula tion are legally entitled. We call upon the leaders of our Christian Churches to urge their people to ignore such propaganda and so far as it bears the imprimatur of 'Christian' organizations, to repudiate it as utterly un-Christian and foreign to the mind of Christ.'

"Many Aglicans locally and nationally, while believing in the right and importance of free speech, disagree fundamentally with the views expressed by Mr. Robeky-Thomas and regret that they ever appeared in print in a Church publication."

The Diocese of Rupert's Land is the seat of the Most Reverend Howard Clark, Primate of All Canada, i.e. the Senior Bishop in the Anglican Church of Canada.


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glous, cultural and social in nature with attendance at services and religious school classes, an Oneg Shabbat, discussions and a Saturday night social and party.

On Sunday morning, December 17th, a **Breakfast Meeting "Extraordinaire"** will take place. **Mr. Carl Alpert**, executive director, Technion, Israel, will be guest speaker. The meeting begins at 10:30 a.m.

### SHAAREI TEFILLAH PLANS MANY ACTIVITIES

• **On Sunday Nov. 3**, the Shaarei Tefillah Brotherhood had David Newman Q.C., as guest speaker for the Sunday morning breakfast. Mr. P. Grafstein, co-chairman of the Brotherhood Breakfast Committee, introduced the speaker. Mr. Newman's topic was "The Re-interpretation of Great Historical Events". Following the lecture Mr. N. Shapiro thanked the speaker and made a presentation on behalf of The Brotherhood.

The following Sunday The Brotherhood will be guests of The Torath Emeth Synagogue.

President of The Brotherhood is Mr A. Serota — Mr. P. Grafstein and Mr. B. Raskin are co-chairman of the Breakfast Committee.

• **December 15th** will mark the second of the series of Ongei Shabath devoted to the State of Israel. The guest speaker will be Carl Silberman, representative in Canada of the Jewish Agency's Economic Department. Mr. Silberman's topic will be: "Israel A Great Investment."

• **On December 17th** The Brotherhood will participate in another weekly Breakfast with Mr. Harry Zifkin Vice President of The Central Division of the Zionist Organization of Canada. Mr. Zifkin's topic will be "The Jewisl. History through the Postage Stamp".

• **On December 24th** The Shaarei Tefillah Brotherhood will hold another breakfast with Rabbi B. Rosensweig whose topic will be "Original Sin or Original Virtue."

• **Early in February**, Shaarei Tefillah will mark another historic milestone in its Congregational existence — the laving of the Synagogue cornerstone. The cornerstone which is being manufactured in the State of Israel, will be laid in the presence of religious and communal dignitaries, and with the participation of the entire Synagogue membership.

## CANADIAN PANORAMA

(Continued from page 4)

otherwise. When challenged by the Canadian Jewish Congress on this accusation of hoarding directed against the Jewish population, Mr. Harvey — while accepting responsibility for the story — explained that it had come from a news agency and was sold to his paper. He apologized for any possible offense, explaining that the pictures had intended to establish how "provident" the Jews were.

This is an unaccustomed role for a crusader for human rights in Quebec. Perhaps Mr. Harvey was caught off guard. His past experience has established his bona fide position in the field of group relations.

### BREVITIES

**Rabbi Bernard Rosensweig**, writing in his Shaarei Tefillah Bulletin, has rejected the idea of Hanukkah celebrations or joint Christmas-Hanukkah affairs in the public schools. How, he asks, can we request the removal of Christian instruction in the public schools if we compound the offense by introducing our own?.... **Max Silverman** led the polls in the Board of Control balloting in the city of Sudbury, scoring more than 11,000 votes.... A new Conservative synagogue is being planned for the Dufferin-Glencairn area, Beth Torah by name.

### BUSY WEEK FOR HOLY BLOSSOM

On Monday, December 11th, **Brotherhood of Holy Blossom Temple** sponsored a panel discussion. The topic was, "The Religious Boom!" — A Search for Security, Status, Faith. Participants were **Rabbi Jordan Pearlson** (Temple Sinai), **Dr. Stanley Freeman** (Psychiatrist), **Dr. Albert Rose** (Sociologist). **Rabbi W. Gunther Plaut** was moderator.

On December 15th, 16th and 17th, **Holy Blossom Youth** will observe a Buffalo-Toronto Weekend. About 30 youth group members will be visiting the Temple. They come from **Temple Beth Zion** which had the fire. The weekend will be religious, cultural and social in nature with attendance at services and religious school classes, an Oneg Shabbat, discussions and a Saturday night social and party.

### FIRST GRADUATING CLASS OF BETH EMETH

On Sunday, December 17th, at 3 p.m., the ceremonies of the first graduating class, grade 6, of the **Beth Emeth Hebrew School** will take place in the Brotherhood Hall of the synagogue.

Graduates are: **Edwin Durbin, Michael Eisenstein, Ronald Faust, Brian Korson, Alan Kwinter, Sheldon Laiwint, Brian Levman, Morry Pasternack, Peter Ramm, Lionel Ramm, Jerry Saltzman, Alan Szainwald.**

Since September, 1961, **Beth Emeth Hebrew School** has become affiliated with the **Associated Hebrew Schools.** Simultaneously with the graduation on December 17th, there will be the Consecration of grade 1 children of **Beth Emeth Talmud Torah** and grade 1 of **Beth Emeth Religious School** for girls.

**Rabbi Joseph H. Kelman** will deliver the charge.

Valedictorians will be **Jerry Saltzman** who will speak in Hebrew on behalf of the graduates and **Sheldon Laiwint** who will speak in English. **Murray Pasternak** will deliver a message to the grade 1 children. Under the direction of their teacher, **Mr. Moshe Blatt**, graduates will present a cantata entitled "What Is Torah?" Guest soloists will be **Mrs. Jenny Eisenstein**, mother of one of the graduating boys, and **Cantor Shalom Weinstein.**

Graduating class of Beth Emeth Synagogue. Seated (L to R.): Alan Kwinter, Michael Eisenstein, Mr. Moshe Blatt (teacher), Rabbi Joseph Kelman, Morry Pasternack, Alan Szainwald. Standing (L. to R.): Sheldon Laiwint, Edwin Durbin, Jerry Saltzman, Brian Lewman, Brian Korson, Ronald Faust, Peter Ramm. Missing from picture Lionel Ramm.

### RABBI WURZBURGER PRAYS FOR SOVIET JEWS

Synagogues all over Canada have been requested to include special prayers for the Welfare of Russian Jewry on Shabbat Hanukkan December 9th, according to an announcement by Rabbi Walter S. Wurzburger, President of the Canadian section of the Rabbinical Council of America.

In requesting the recital of these special prayers, Rabbi Wurzburger pointed out that Hanukkah commemorates the battle for spiritual survival that was waged by the Maccabees of old. Nowhere in the world today are the prospects for the preservation of our religious and spiritual identity gloomier than in Soviet Russia. Jews all over the world must be deeply alarmed over the threatening spiritual annihiation of what at one time represented one of the most vibrant and dynamic reservoirs of Jewish spiritual strength. We must pray that somehow the Hanukkah miracle will be repeated in our days, and that remnants of Russian Jewry may be saved from complete spiritual disintegration.


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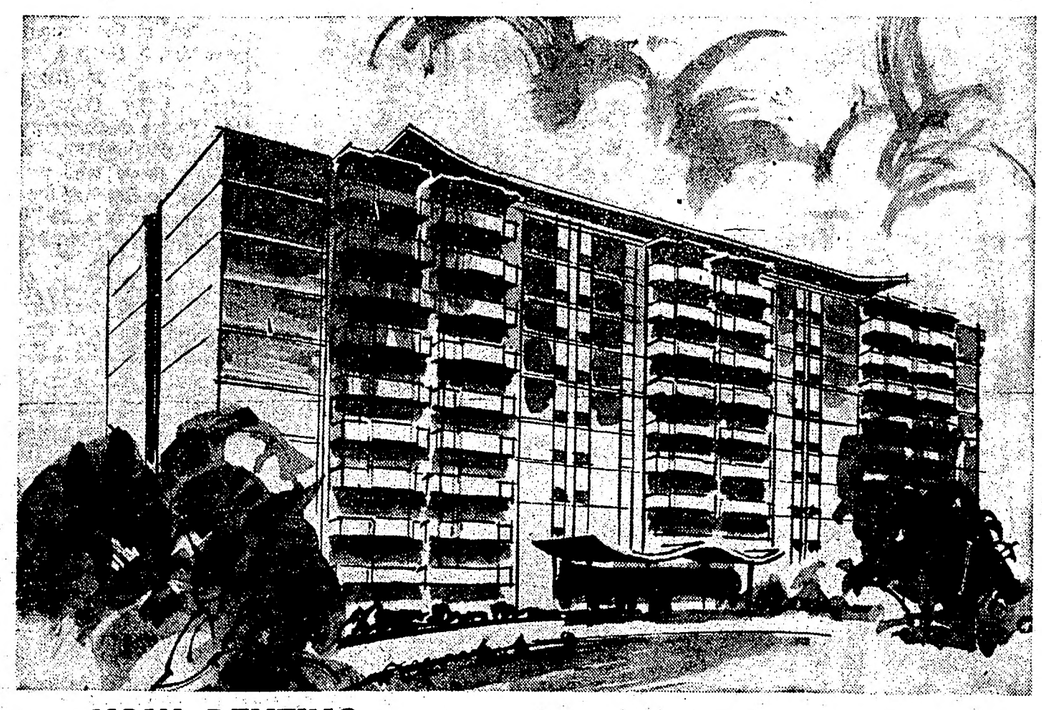

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## Dr. TENENBAUM ZIONIST LEADER DIES IN N.Y.

NEW YORK, (CJN) — Dr. Joseph L. Tenenbaum, urologist, Zionist leader and author died Sunday at the Maimonides Hospital in Brooklyn. He was 74 years old and lived at 70 East Eighty-third Street.

Dr. Tenenbaum was a former vice president of the World Jewish Congress and the American Zionist Orgazation. He was founder and chairman of the Joint Boycott Council, an anti-Nazi organization dedicated to boycotting German materials in the United States before and during World War II.

The Nazis denounced him over their radio network in World War II as an enemy of Third Reich.

In addition to the widow, the former Sheila Schwartz, he is survived by three sons, Edward of Herndon, Va.; Bertrand of San Luis Obispo, Calif., and Robert of New York, and five grandchildren.

## IN OUR PROVINCE

### VISITS PETERBOROUGH SERVICE CLUB

PETERBOROUGH, (CJN) — Mr. Karl Silberman, representative in Canada, of the Jewish Agency's Economic Department, was guets speaker at a meeting of the combined service clubs in Peterborough, Ontario, on December 5th.

Peterborough United Service Club heard Mr. Silberman discuss the question "Is an Arab-Israeli War Inevitable?"

The interest evinced by Mr. Silberman's remarks was clearly shown in the very extensive question and answer period which followed.

# CONSUL DEMBITZ VISITS SUDBURY COMMUNITY

Left to Right: Rabbi William Rosenthal, Shaar Hashomayim Synagogue; Mrs. Lilah Greenspoon, President, Congregation Sisterhood; Mr. Eliezer N. Dembitz, Conusl for Israel in Toronto; Mrs. Hattie Goodman Vice-President, Hadassah; Mr. Irving Greenspoon, President of Congregation.

SUDBURY, Ont. (CJN) — The annual U.J.A. 1961 campaign was launched recently in Sudbury when a banquet was held in honour of Mr. Eliezer N. Dembitz, Consul for Israel in Toronto, who was guest speaker for the occasion. Presiding over the large gathering of community members was the chairman of the campaign, Mr. Samuel Speigel, who is also immediate past president of the Congregation. Mr. Harry Waisberg, Q.C., proposed the vote of thanks. A reception was held at the home of Mr. and Mrs. S. Speigel.

The newly elected president of the Congregation, Mr. Irving Greenspoon, and Mrs. Greenspoon, were among those who received the guests. Leading the pledges announced were Mr. Jeremiah Speigel; Mr. A. Richmond and Mrs. S. Reichmond; Mr. G. Moses. Among those present were Mr. Jack Leve, chairman of the Sudbury Friends of the Hebrew University and Mrs. Leve; Mr. A. Robins, president of the B'nai B'rith Lodge and Mr. M. Ironstone, public relations officer for B'nai B'rith: Mr and Mrs. C. Waisberg; Mr. J. B. Jaffe, secretary of the Congregation; Mr M. Levine and Dr. and Mrs S. Raphael.

During his visit, Mr. Dembitz was received by Mayor Bill Edgar at City Hall and toured the International Nickel Co. smelter at Copper Cliff.

### LUNCHEON AT WELLAND

WELLAND (CJN) — Dr. George J. Liban, Executive Director of the Central Division Zionist Organization of Canada, was guest speaker at a luncheon meeting of the Welland Kiwanis Club on December 5th.

Dr. Liban's very detailed analysis of "The lessons of the Eichmann Trial" gave much food for thought to the large audience present. The remarks were followed by a very lengthy question and answer.

## TORONTO OBITUARIES

**ABRAMOVITZ, Samuel.** On December 6th, late of 533 Dundas St. W.

**COGAN, Faga.** On December 4th, late of 35 Corwin Cresc.

**GARFINKLE, Ida.** On December 4th, late of the Jewish Home for the Aged.

**GOLDBERG, Abe.** On December 7th, late of 1643 Bathurst St.

**GROSSMAN, Leah.** On December 2nd, late of 1040 Castlefield Ave.

**HELLEN, Regina.** On December 9th, late of 1 Madoc Drive.

**KAMIN, Sam.** On December 4th, late of 9 Tulane Cresc.

**MIROCHNICK, Clara.** On December 5th, late of 11 Old Park Rd.

**ROBINSON, Ellas.** On December 9th, late of 487 Huron St.

**WEINBERGER, Judy.** On December 5th, late of 29 D'Arcy St.

Services arranged by Park Memorial Chapel, 508 Spadina Rd.

**BARDIKOFF, Flora.** On December 7th, late of 3253 Bathurst St.

**GORDON, Herman.** On December 4th, late of Detroit, Michigan.

**LACHOVITZ, Mindel.** On December 8th, late of 113 Hillmount Ave.

**RUBEN, Rose.** On December 9th, late of 57 Glenholme Ave.

Services arranged by College Memorial Chapel, 331 College St.

# BEN GURION IN BURMA

(Continued from Page 1)

Thirteen years after independence, Burma still lags behind in production compared to pre-Second World War figures, and U Nu, the ruling Union Party's reputation, and the whole county's stability depend on the success of the four-year development plan (1961-5) in whose execution Israel technical assistance may play a major role.

### "LION OF ISRAEL"

The first Burmese press editorial on the Israel visit appeared Friday. A very prominent editor, U Law Yone of the Burmese-language "The New Republic," greets the "Lion of Israel" and jokingly compares pretty and delicate Princess Alexandra of Kent, who left Burma the day Mr. Ben-Gurion arrived, with the tough and rugged lion. U Law Yone mentions internal political conficts in Israel arising from Mr. Ben-Gurion's forceful personality and concludes by saying that he is not nervous about teasing Mr. Ben-Gurion, as journalists do now and then, because he knows that the Lion of Israel is able to roar back.

Editor U Law Yone has recently been on a trip to the Middle East, visiting Egypt, and openly declaring that he intended also to visit Israel in order to make a comparison. He wrote most favourably about Israel upon his return while lashing out mercilessly at Egypt.


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